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DISCOGRAPHY OF ALLAUDIN KHAN

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THE RECORD NEWS

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OF

THE SOCIETY OF INDIAN RECORD COLLECTORS

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SOCIETY OF INDIAN RECORD COLLECTORS (SIRC): ESTABLISHED IN 1990

FROM THE EDITOR

The Record News (TRN) - 19 contains lecture notes on Ustad Vilayat Hussein Khan by Prof.S.R.Mehta. This is most appropriate when this year happens to be the birth centenary year of Ustad Vilayat Hussein Khan and practically no one has given any attention to it.

Also Mr.Michael S.Kinnear has given a discography of Vilayat Hussein Khan and the discography of Ustad Allaudin Khan. This issue also gives SIRC news items from Bombay and other units.

From this year we have revised our membership fees. This revision was essential due to the hikes in the price of papers, printing, postage etc. I hope that members will bear with it and shall continue their help, support and guidance as in the past.

SURESH CHANDVANKAR EDITOR

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वीनानाथांच्या ध्यनिमुद्रिका; येल्या शनिवारी कार्यक्रम

'सोसायटी ऑफ इंडियन कलेक्टर्स'ध्या विद्यमाने शनिवार २१ जानेवारी रोजी दुपारी साडेचार वाजसा गिरगावातील साहित्य संघ मंदिराच्या पुरंदरे समागृहात 'मा. दीनानाय मंगेशकर यांच्या ध्वनिमुद्रिकाः एक तौलनिक अभ्यास' या विषयांवर डॉ. प्रभाकर जठार व प्रभाकर दातार कार्यक्रम सादर करणार आहेत.

डिसेंबर ९४ रोजी या २५ कार्यक्रमाचा प्रथमार्थ सादर झाला होता. तो अत्यंत रंगला व रसिकांना आवडल्यामुळे आता उत्तरार्धत सादर केला जाणार आहे.

प्रा. शरद मेहता यांचे व्याख्यान

आपल्या बुलंद गायकीने गानरसिकांच्या हृदयात अढळ स्थान निर्माण करणारे ख्यातकीर्त गायक पै. बडे गुलाम अली खां यांचे 'जीवनचरित्र व ध्वलिमुद्रिका' याविषयी संगीतज्ज्ञ प्रा. शरद मेहता यांचे येथे व्याख्यान आयोजिण्यात आले आहे.

रविवार, २६ फेब्रुवारी रोजी गिरगावच्या साहित्य संघ मंदिरातील पुरंदर समागृहात सायंकाळी साडेचार वाजता हे व्याख्यान होणार आहे.

२० एप्रिल १९९५

महाराष्ट्र टाइम्स

🔷 जुन्या मराठी गीतांचा कार्यक्रम

सोसायटी ऑफ इंडियन रेकॉर्ड कलेक्टर्स'च्या वतीने रविवार २३ एप्रिल रोजी दुपारी साडेचार वाजता जुन्या मराठी गीतांच्या ऐकविण्याचा कार्यक्रम ध्वनिमुद्रिका आयोजित करण्यात आला आहे. तर ३० एप्रिल रोजी याच वेळेस 'विलायत हुसेन खाँ' या विषयावर प्रा. शरद मेहता यांचे ध्वनिमुद्रिकांच्या साह्याने व्याख्यान होणार आहे. दोन्ही कार्यक्रम गिरगावच्या साहित्य संध मंदिरच्या पुरंदरे समागृहात होतील.

२३ जून १९९५

महाराष्ट्र टाइम्स

♦॥पं. रामनारायण यांच्याशी गप्पा िसोसायटी ं ऑफ इंडियन रेकॉर्ड कुलेक्टर्सच्या वतीने रविवार, २५ जून १९९५ रोजी प्रसिद्ध सारंगीवादक पं. रामनारायण यांस्याशी गप्पांचा कार्यक्रम आयोजित कुर्यायात आला आहे

गिरगावातील साहित्य संघ मंदिराच्या पुरंदर हॉलमध्ये सायंकाळी साडेचार वाजता होणींन्या या कार्यक्रमात पं रामनारायण 'शुस्त्रिय संगीत व जुन्या ध्वनिमुद्रिका' याविषयी बोलतील, या प्रसंगी नेहमीप्रमाणे दुर्मिळ गाणीही ऐकविली जातील.

२३ मार्च १९९५.

महाराष्ट्र टाइम्स

🖿 मुंबई; रविवार, दि. ४-६-१९९५

🗅 'वसंत देसाई यांचे संगीत'

'सोसायटी ऑफ इंडियन क्लेक्टर्स तर्फे रविवार २६ मार्च रोजी सीयंकाळी पाच वाजता गिरगावातील साहित्य मंदिरातील पुरंदरे : सभागृहात संगीतविषयक कार्यक्रमाचे आयोजन कंरण्यात आले आहे. 'वसंत देसाई यांचे संगीत व ध्वनिमृद्रण' हा कार्यक्रम श्री. राम पागे सादर करणार आहेत

स्रोसायटी ऑफ इंडियन रेकॉर्ड कलेक्टर्स : जुन्या काळातील गायक जे. एल. रानडे यांच्याशी गप्पागोष्टी आणि स्यांच्यासह समकालिनांच्या ध्वनिमुद्रिका ऐकण्याचा कार्यक्रम, पुरंदरे सभागृह, साहित्यसंघ, गिरगाव, दु. ४-३०.

लोकसत्ता मुंबई; शुक्रवार, दि. २४-३-१९९५

वसंत देसाई यांच्या ध्वनिमुद्रिकांचा कार्यक्रम

'सोसायटी ऑफ इंडियन सायटी ऑफ इंडियन रेकॉर्ड किसेटिं करोवेंबर्स तर्फे संगीतकार वसंत देसाई प्रि दुर्मिळ गाण्यांच्या घ्वनिमुद्रिका ऐकण्याचा कि प्रक्रिम रविवार २६ मार्च रोजी सायंकाळी ५ प्रि गिरगाव येथील साहित्य संघ मंदिर येथे हिं त करण्यात आला आहे. यांच्या दुर्मिळ गाण्यांच्या ध्वनिमुद्रिका ऐकण्याचा एक कार्यक्रम रविवार २६ मार्च रेजी सायंकाळी ५ वाजता गिरगाय येथील साहित्य संघ मंदिर येथे आयोजित करण्यात आला आहे.

हा कार्यक्रम राम पागे सादर करणार असून सर्व रसिकांना कार्यक्रमास विनामूल्य प्रवेश आहे

त्या काळी

कंलेक्टर्स'च्या बतीने रविवार, २१ मे रोज 'सोसायटी औफ इंडियन सायं. साडेचार बाजता प्रसिद्ध

:हॉलमध्ये होणाऱ्या या कार्यक्रमास मजरुह सुलतानपुरी उपस्थित मजरुह सुलतानपुरी यांच्या र्णगरगावातील साहित्य रैकणयाचा

गटवर्धन यांनी नव्याने काढलेल्या 'विखुरलेली गाणी' चित्रपटातली गाणी' या दोन पुस्तकांच्या प्रकाशनाचे नव्या गाण्यांचा लोठा

टाइम्स

२७ एप्रिल १९९५

प्रमाकर पंडित यांच्या हस्ते या प्स्तकांचे प्रकाशन झाले

बुधवार – दि. ६ फेब्रुवारी १९३२ रोजी मुंबईत प्रदर्शित

तुफान प्रेक्षकप्रिय ठरलेल्या 'अयोध्येचा राजा' या पहिल्याच बोलपटात दुर्गाबाई खोटे यांनी गायिलेल्या 'बाळा का झोप

जुनी गाणी गुणगुणताना या नव्यांतील निवङक चांगल्या गीताविषयीही आहेत. नव्या गीतांचा एक प्रचंड लोदा सच्या आला आहे. संस्मरणीय एम. व्ही. संपूर्ण वर्षमरात जितकया गाण्यांच्या रेकोर्डस् काढत त्याकाळी मोजके कवी नि मोजके संगीतकार होते, तेही आता वाढले प्रकाशन करताना प्रभांकर पंडित म्हणाले : गाजलेले गायक एच् . एम. . सी. संपूर्ण वर्षमरात जितवस्या गाण्यांच्या रेकॉर्डस् काढत असे, त्याहुन जास्त गाण्यांच्या कॅसेटस् आता दर महिन्याला निघतात. गजानन वाटवे यांनी एकुण सत्तरच गाणी गायिली आहेत.

हरणाऱ्या मीनाश्रीचे (रतन शिरोड़ कर) खट्याळ सूर

जलतरण वंषात रजतपटावर प्रथमच अवतीर्ण

म्माकर दातार व मेरेश्वर पटवर्धन यांनी सांगितलेले बोलपटांचे किस्से साहित्य प्रसार केंद्राने 'सोसायटी ऑफ इंडियन रेकॉर्ड क्लेक्टर्स'च्या संहकार्याने आयोजिलेला हा प्रकाशन सोहळा २४ जुन्या गितांच्या ध्वनिमद्रिका ⊸वादनासह आपण स्वागतशील राहिले पाहिजे. यमुनाजळी खेळू खेळ कन्हैय्या का लाजता ?' म्हणून छेडछाड प्रमातच्या 'संत तुकाराम'मध्ये तुकोबांच्या अमंगांना गायकी चाली न लावता मूळ मजनी चालीच लावण्यात संगीतकार केशवराव मोळे यांनी दाखवलेल्या कल्पकरोचे सीने आपल्या मांबरम्य —आर्त गायनाने घेईना, का चैन पडेना या अगाईगीताचे लडिवाळ सूर... १९३८ मध्ये

एक मैफल संवेवारी गिरगावच्या साकरण राजाता । रंगत गेली. निमित्त होतं ते यापूर्वी ११९९ 'गाणी नमनतली, गळ्यातली' अक्या खंडांतून छापणाऱ्या साहित्य प्रसार केंद्रांचे प्रकाशक मोरेग्वर रसिकांच्या पूर्वायुष्यातील अनेक सुरेल स्मृती जागवीत जागवीत मैफल रविवारी गिरगावच्या साहित्य संघातील पुरंदरे समागृहात करणारे 'आधी बीज एकले' गाणारे विष्णुपंत पागनीस.

During Jan. 95-June 95 following listening sessions were held -

- 1] On January 21 Mr.Prabhakar Jathar presented the remaining half of his programme on the records of Master Deenanath Mangeshkar. Details of the records played are given in TRN-17.
- 2] On February 25 Prof.S.R.Mehta delivered an illustrated talk on the life, Gayaki and records of Bade Ghulam Ali Khan. His lecture notes have been published in TRN-18.
- 3] On March 24 Mr.Ram Page presented a programme on 'Music of Late Vasant Desai'. Mr.Vikas Desai, nephew of Mr.Vasant Desai also attended the programme and gave a long but informative talk on the career of his dear uncle. Also Mr.Somnath Parab who was closely associated with Mr.Vasant Desai spoke on this occassion. About 200 persons attended this programme. Details of the songs played are given elsewhere.
- 4] On April 9 Mr.K.R.Tembe presented a programme 'Records of Pandit Ravi Shankar' on account of Panditji's 75th birthday. Details of this programme are given elsewhere.
- 5) On April 23 Mr.Moreshwar Patwardhan and Mr.Prabhakar Datar presented a programme based on the old Marathi songs from the gramophone records. This programme was arranged on account of the publication of two books of Marathi songs published by Sahitya Prasar Kendra, Bombay. Musician Mr.Prabhakar Pandit was the chief guest for this programme.
- 6] On April 30 Prof.S.R.Mehta delivered an illustrated talk on the life, Gayaki and records of Vilayat Hussein Khan. His lecture notes have been published in this issue. Mr.Yunus Hussein (his son) and famous sitarist Mr.Shamim Ahmed also attended this programme. Prof. Mehta reminded the audience that this year happens to be the birth centenary of Vilayat Hussein. Mr.K.Jaiswal of HMV was also present in the audience. Mr. Chandvankar expressed the need to reissue Vilayat Hussein Khan's 78's and also EP's on this centenary occassion. He also assured the help for this reissue work like e.g.supplying copies of 78's for transfer etc.
- 7] On May 21 Mr.Pradeep Acharya presented the programme 'Records of Majrooh Sultanpuri'. The famous lyricist Mr.Majroohji (75) was present for this programme. He told many interesting stories behind some of his compositions. Mr.Gopal Sharma, famous announcer from radio ceylon compered the programme. Mr.Chogle and the family members of Mr. Acharya helped him a lot in making this programme successful.
- 8] On June 4 A programme 'Records of Mr.J.L.Ranade' was presented in presence of Mr.Ranade (92). Some of his records along with those of his contemporaries were played. He was very much moved to see the gathering of over 150 music lovers



Mr.K.R.Tembe presenting the programme on Pandit Ravi Shankar

Ravi snankar

india's master musician/recorded in london



world-pacific high fidelity

who have come to listen to his songs on 78's which were cut fifty years ago. His friends and colleagues Mr.Sudheer Phadke (75) and Mr.V.G.alias Snehal Bhatkar (75) were present. They told many interesting events from the past. Also Dr.Ashok Ranade gave a very nice short talk on this occassion. This was a memorable programme and was compered by Mr.Prabhakar Datar. The details of the songs played are given in this issue.

9] On June 26 - Pandit Ram Narayan (Sarangi Maestro) was invited. He had chosen some records of Indian Classical music and also some in which he has played Sarangi as a solo or as an accompanying instrument. He explained with illustrations how we are forgetting our great musical heritage and culture which is so great and appealed to the listeners to do something about it. He also explained how he became a sarangi player and also spoke about the limitations and the future of this wonderful instrument. Programme details are given in this issue. This programme was attended by over 50 music lovers.

- Suresh Chandvankar, Bombay

Programme on 'Records of Pandit Ravi Shankar' - presented by Mr.K.R.Tembe and family members, Dombivli.

List of Records Played

Record No / Matrix No / Company / Label/description.

- 1. WP 1442-1/WP 1442-1/World Pacific / Ravi Shankar at the Monterey International Pop Festival - Raga Bhimpalasi
- 2. EALP 1276/2x JE 2000/ HMV/ Ravi shankar in Concert-- Raga Michra Mand.
- 3. PMAE 502/XPEIX 701/ Parlophone-odeon/ Raga Bahar
- 4. EALP 1283/2XJE 2003/ HMV/India's Master Musician Ravi Shankar - Mishra Piloo
- 5- WPS-21441/WPS-21441/World Pacific/Ravishankar in New York-Raga Marwa
- 6. ASD 2341/ 2YEA 3339-1/ Odeon / Raga-khamaj
- 7. WPS-21449/WPS-21449-2/Liberty/Ravishankar in San Fransico - Raga Sindhi Bhairvi.

	(A) Side :							nday, 21/05	/1
	Film	Wording of song		Singer	Ī	Music		Record	
1.	WARRIS	Door Hote Na		 Suraiya/Tal	at I	Anil		_ <u>No</u> N 51097	
2	DUACAN: DUAAC	Duniya Hai Bhagam		Kishore/Raf	7	7iswas OP Nayy		N 51679	
۷.	BHAGAM BHAAG	Bhaag		KISHOTE/ Kar	1 (or Nayy	ar.	1079	
3.	TAXI STAND	Aana Hai To Chale		Asha/Rafi	(Chitrag	upt	N 52620	
4.	JAAL SAAZ	Pyarka Jaha Ho		Asha/Kishor	e i	V.Dutta		N 53137	
5.	KABHI ANDHERA KABHI UJALA	Bahako Jara Lahara	ke	Asha/Mannado	ey (OP Nayy	ar	LP 5602	
6.	AAKHRI DAAV	O Chand Muskaaya		Lata/Mannad	ey M	Madan Ma	han	ท 52806	
7.	UNCHE LOOG	Aajare Mere Pyarke		Lata/Mahend: Kapoor	ra (Chitrago	upt	GE33595	
8.	PULICE	Chhup Ja Hamare Dilme		Hemant/Geet Dutt		Hemant Kumar		N 52504	
9.	GHAR SANSAR	Chhedo Dhun Matwal	oki	Rafi/Asha & Corus -	1	Ravi		N 52525	
.0.	MUSAFIRKHANA \	Thodasa Dil Lagake Dekh		Rafi/Shamsh Begum	ad (ЭР Мауу	ar	N 51324	
.1.	SITAROSE AAGE	Jara Ruk Jaa		Rafi	5	D Burma	an	N 74568	
2.	TU NAHI AUR SAH	I Title song		Mukesh	I	Ravi		N 53357	
.3.	ARDHANGINI	Terakhat Leke Sana	m.	Lata		/asant Desai		N 53112	
4.	YAADOKI BARAT	Churaliya Hai Tumn	e ****	Rafi/Asha ******	*****	RD Burma	AN ***	LP	
	(B) Side :								
1.	SARHAAD	Aajare Lagana Mora Jiya		Asha	(C.Ramcha	andr	a N 53387	
2.	RAMU DADA								
	TORIC DIDE	Sunahai Jabse Maus	am	Kamal Barot	(Chitrag	ıpt	N 53692	
З.	ANDAAZ	Sunahai Jabse Maus Uthaye Ja Unko Sit		Kamal Barot Lata		Naushad	ıpt	N 53692 LP 4116	
		Uthaye Ja Unko Sit Shamegamki Kasam			1	2	•		
4.	ANDAAZ FOOT PATH	Uthaye Ja Unko Sit Shamegamki Kasam		Lata	1 I bs.	√aushad Khaiyaar	n	LP 4116	
4.	ANDAAZ FOOT PATH (with Sardar 1a	Uthaye Ja Unko Sit Shamegamki Kasam fri)		Lata Talat Maham Mukesh Rafi/Asha &	ad i	√aushad Khaiyaar	n anna	LP 4116	
4.	ANDAAZ FOOT PATH (with Sardar 1a	Uthaye Ja Unko Sit Shamegamki Kasam fri) Gaa Diwane Zumke	am	Lata Talat Maham Mukesh	ad i	Naushad Khaiyaar U sha Kha	n anna	LP 4116 LP N 53682	
 4. 6. 	ANDAAZ FOOT PATH (with Sardar 1a FLAT NO.9 BATWARA	Uthaye Ja Unko Sit Shamegamki Kasam fri) Gaa Diwane Zumke Ye Raat le Phijaye	am	Lata Talat Maham Mukesh Rafi/Asha & Corus i/Asha	tad F rt S Rosha Salil	Naushad Khaiyaar J isha Kha	n anna	LP 4116 LP N 53682 N 53529	
4.5.6.7.	ANDAAZ FOOT PATH (with Sardar fa FLAT NO.9 BATWARA AARTI	Uthaye Ja Unko Sit Shamegamki Kasam fri) Gaa Diwane Zumke Ye Raat ke Phijaye Aapne Yaad Dilaya Sanam Tuchal Diya	am Raf Raf Sum	Lata Talat Mahama Mukesh Rafi/Asha & Corus i/Asha	Rosha Salil Chaud	Naushad Khaiyaar U sha Kha S. Madar	anna LP LP	LP 4116 LP N 53682 N 53529	
4. 5. 6. 7. 8.	ANDAAZ FOOT PATH (with Sardar Ja FLAT NO.9 BATWARA AARTI MAAYA BAAT EK	Uthaye Ja Unko Sit Shamegamki Kasam fri) Gaa Diwane Zumke Ye Raat Le Phijaye Aapne Yaad Dilaya Sanam Tuchal Diya	am Raf Raf Sum	Lata Talat Mahama Mukesh Rafi/Asha & Corus i/Asha i an	ad H rt S Rosha Salil Chaud	Naushad Khaiyaar Usha Kha S. Madar an Uhary urman	n n LP LP	LP 4116 LP N 53682 N 53529	
4. 5. 6. 7. 8.	ANDAAZ FOOT PATH (with Sardar Ja FLAT NO.9 BATWARA AARTI MAAYA BAAT EK Raatki	Uthaye Ja Unko Sit Shamegamki Kasam fri) Gaa Diwane Zumke Ye Raat le Phijaye Aapne Yaad Dilaya Sanam Tuchal Diya Rasta Na Tum Hame Jano Janewalo Jara	Raf Raf Sum Kal	Lata Talat Mahama Mukesh Rafi/Asha & Corus i/Asha i an yanpur	Rosha Salil Chaud SD Bu Laxma	Naushad Khaiyaar Khaiyaar S. Madar An Uhary Urman Ikant Ial	n LP LP EP	LP 4116 LP N 53682 N 53529 1185	
4. 5. 6. 7. 8. 9.	ANDAAZ FOOT PATH (with Sardar Ja FLAT NO.9 BATWARA AARTI MAAYA BAAT EK Raatki DOSTI	Uthaye Ja Unko Sit Shamegamki Kasam fri) Gaa Diwane Zumke Ye Raat le Phijaye Aapne Yaad Dilaya Sanam Tuchal Diya Rasta Na Tum Hame Jano Janewalo Jara Mudke Dekh	Raf Raf Sum Kal Raf	Lata Talat Mahama Mukesh Rafi/Asha & Corus i/Asha i an yanpur	Rosha Salil Chaud SD Bu Laxma	Naushad Khaiyaar Usha Kha S. Madar An Uhary Urman Ikant Ial	n LP LP EP	LP 4116 LP N 53682 N 53529 1185	
4. 5. 6. 7. 8. 9.	ANDAAZ FOOT PATH (with Sardar Ja FLAT NO.9 BATWARA AARTI MAAYA BAAT EK Raatki DOSTI ISHARA ZUMRU AKELI MAT	Uthaye Ja Unko Sit Shamegamki Kasam fri) Gaa Diwane Zumke Ye Raat le Phijaye Aapne Yaad Dilaya Sanam Tuchal Diya Rasta Na Tum Hame Jano Janewalo Jara Mudke Dekh Dil Bekararsa Hai	Raf Raf Sum Kal Raf	Lata Talat Mahama Mukesh Rafi/Asha & Corus i/Asha i an yanpur i hore Kumar	Rosha Salil Chaud SD Bu Laxma Pyrel Kalya Anana	Naushad Khaiyaar Usha Kha S. Madar An Uhary Urman Ikant Ial	n LP LP EP EP	LP 4116 LP N 53682 N 53529 1185 1104 5311 5056	

SONG PROGRAMME ORGANISED BY SHRI P. ACHARYA, GIRGAUM, BOMBAY.

India's Master Musician - Pandit Ravi Shankar

Pandit Ravi Shankar was born in Varanasi on April 7th 1920. He went to Europe at the age of nine as a part of famous company of Indian dancers and musicians organised by his elder brother Uday Shankar. Paris was the headquarters of this troupe. From this place he toured at many places learning everything -dancing, poetry, painting, playing instruments etc.

In 1935, Ustad Allaudin Khan - India's foremost musician joined the Uday Shankar's troupe. He observed young Ravi Shankar's activities very closely and was impressed by his talent. However he was not happy with Ravi's casual approach and advised him to devote his entire life to music. Young Ravi then decided to discipline himself and so devoted one year with the master for studying vocal music and sitar. Panditji returned to Maiher in India in 1938 for truly intensive and thorough training which lasted for nearly six and half years.

His career as a musician began in 1944 and in 1949 he was working with AIR (All India Radio), where he founded Indian National Orchestra. He left AIR in 1957 and in the same year he composed music for four films and won awards in International festivals at Berlin, Venice and Cannes. Since then Panditji has been an internationally acclaimed personality,

Pandit Ravi Shankar - "India's musical ambassador to the world" - is one of the world's virtuso instrumentalist. He is also a walking storehouse of the artistic heritage of one of the oldest culture. But more than that he is probably the most gifted and imaginative master of improvisation that the musical world has ever encountered.

To celebrate 75th birthday of Panditji - a programme based on some of his live recordings available on the commercially released gramophone records was arranged by Shri K.R.Tembe, Dombivli on April 9,1995 at 17.00 hrs. at his residence.

The programme commenced with raga Bhimpalasi played by Panditji at the Monterey International Pop festival. This was followed by Mishra Mand recorded in a concert at Royal Hall in London on November 19,1961 at the University of California at Los Angeles. A short gat in raga Bahar composed in Ek Taal was played. Then a light melody in Mishra Piloo was played.

After a short break for fifteen minutes the programme was resumed back - by the evening raga Marwa recorded in New York. After raga Khamaj the listening session was concluded with raga Sindhi Bhairvi played at civic auditorium at San Francisco. The programme was compered by Mr.Arun Tembe and about 40 music lovers attended it.

- K.R.Tembe, 003 Ashoka Apartments, Dombivli (W) Dist.Thane.

रानडे यांची 'ललकारी' ऐकण्याची संधी

आमच्या प्रतिनिधीकडून

मुंबई, गुरुवार — एकेकाळी आपल्या 'अति गोड गोड ललकारी'ने मनामनांत माधुर्य निर्माण करणाऱ्या भावगीतगायक जनार्दन लक्ष्मण उर्फ जे. एल. रानडे यांच्या भेटीची दुर्मिळ संधी रसिकांना लौकरच मिळणार आहे.

'सोसायटी ऑफ इंडियन रेकॉर्ड कलेक्टर्स'च्या वतीने रविवार, ४ जून रोजी गिरगावातील साहित्य संघ मंदिराच्या पुरंदरे सभागृहात दुपारी साडेचार वाजता जे. एल. रानडे व त्यांच्या समकालिनांच्या जुन्या व आठवणीतल्या ध्यनिमुद्रिका ऐकविण्यात येणार आहेत, विशेष म्हणजे, नव्वदीतील श्री. रानडे स्वतः याप्रसंगी हजर राहणार आहेत.

श्री. रानडे यांचा जन्म २७ मार्च १९०५ रोजी इचलकरंजीत झाला. शालेय जीवनापासूनच त्यांनी संगीताचे थडे गिरविण्यास सुरुवात केली. भातखंडे, देवल, क्लेमटस यांचे ग्रंथ वाचण्यातूनही या आवडीची जोपासना झाली. देवल व क्लेमटसाहेबांनी मिळून स्थापलेल्या

फिल— हार्मोनिक सोसायटीच्या कामाशीही त्यांची ओळख झाली. परिस्थितीमुळे शिक्षण सोडून नोकरी पत्करावी लागली. नगरला न्यायालयातील कारकुनाची नोकरी करत असतानाही श्री. रानडे यांनी एकीकडे पुण्याला जा- ये करून,



पांचे ग्रंथ विनायकबुवा पटवर्धनांकडे गाण्याचे आवडीची पुढील शिक्षण घेण्यास प्रारंभ केला. देवल व दि. २४ डिसेंबर १९३३ रोजी रेडिओत स्थापलेल्या त्यांचे पाहिले गाणे झाले. एका

गाण्याचे वीस रूपये मानधन मिळे. पण नगर-मुंबई प्रवास खर्च लक्षात घेता, हे मानधन वाढवून मिळणे जरुरीचे होते. रेडिओतील सहृदय व कलाप्रेमी अधिकारी बुखारीसाहेबांनी त्यांच्या मागणीचा दिल्लीपर्यंत पाठपुरावा करून, हे मानधन वाढवून घेतले.

त्यानंतर रानडे यांच्या ध्वनिमुद्रिकांचा सिलसिला सुरू झाला. एकीकडे जी. एन. जोशींचे 'नदीकिनारी', याटव्याचे 'वारा फोफावला' अशी गाणी हळुवार भावना निर्माण करत असतानाच, नाजुक कुणी ललना लाजरी (मुलतानीतील), चांद हसरा पुनवेचा (मधुवती), कलिका गोड नाचे (काफी), पायी पैजण बाजती (प्रिया कल्याण) तसेच डोळे तुझे शराबी अशा गाण्यांनी धूम माजवली. बलमा बहार आई, ऋत न्यारी ही वगैरे रागदारीतील त्यांच्या ध्वनिमुद्रिकाही गाजल्या.

रॉयल्टी घेऊन ध्वनिमुद्रिकोसाठी गाणारे ते आरंभीचे गायक श्री. रानके यांच्या आवाजावर ६ लुब्य असणाऱ्यांमध्ये अब्बल गायिका सुंदराबाईचा समावेश होता

HOZTO 2121ey

An announcement of the programme - 'Records of Mr.J.L.Ranade' as appeared in daily 'Maharashtra Times' [June 2,1995]



Mr.J.L.Ranade [seated at centre] with SIRC members.

Record company & catalogue number / Matrix number / Song Title / Singer / Lyric / Raga

- 1] HMV N 5913 / OC 4294 / Piyakar Dhar Dekho / Shankarrao Gaikwad / Raga Desh on Shehanai
- 2] COLUMBIA SP 23459 / Lesson in Raga Bhimpalas / Vinayakrao Patwardhan
- 3] HMV N 5275 / OMD 1134 / Aati Goad Goad Lalkari / J.L.Ranade / S.A.Shukla / Bhimpalas
- 4] HMV N 5835 / OMH 3619 / Kalna Pare Mohe / J.L.Ranade / Puriya
- 5] THE TWIN FT 2491 / BX 254 / Mit Bhashini / Sau.Heerabai Barodekar / From Marathi Drama - Patwardhan
- 6] HMV N 26567 / OMK 2543 / Balma Bahar Bai / J.L.Ranade / Gaud Malhar
- 7] HMV N 15071 / OML 1486 / Keeti Bai Madhur Kalika Hi / J.L.Ranade / S.A.Shukla
- 8] HMV N 15616 / OMD 194 / Nahi Bolungi Main Tose / J.L.Ranade / Shuddha Sarang
- 9] HMV N 5777 / OMC 1623 / Aaisi Na Maro Pichakari / J.L.Ranade / Thumbri
- 10] HMV N 5291 / OMF 7455 / Hi Raat Savat Bai / Mallikarjun Mansoor / H.P.Joshi, B.A. / Thumbri
- 11] HMV N 15071 / OML 1487 / Nabhi Hasali Chandrika / J.L.Ranade / S.A.Shukla
- 12] COLUMBIA GE 8643 / CEI 60293 / Dole Tujhe Badami / Panditrao Nagarkar / B.B.Borkar
- 13] HMV N 26567 / OMK 2544 / Baso Mere Nainan Men Nandlal (Bhajan) / J.L.Ranade
- 14] HMV N 15673 / OMD 1132 / Chamkan Lagi Bijali / J.L.Ranade /
- 15] REGAL RL 2185 / CEI 22471 / Aasha Pavasat Ga / Sudheer Phadke / N.B.Upadhye
- 16] HMV N 5751 / OMC 210 / Sainyya Hato Mose Na Bolo / J.L.Ranade 17] HMV N 15237 / OMH 8416 / Tun Lihavi Premgeete / J.L.Ranade / G.D.Madgulkar
- 18] HMV N 5227 / OMD 192 / Phulalya Kalya Premachya / J.L.Ranade / S.A.Shukla
- 19] HMV N 15202 / OML 3748 / Panya Nighali Sundari (Bhajan) / V.G.Bhatkar / Shree Vishwambhar Prasadik Mandali, Mumbai.
- 20] HMV N 5099 / OC 6005 / Sur Sukh Khani Tu Vimala / J.L.Ranade / From - Vidya Haran Drama / Karnataki Kafi
- 21] HMV N 25029 / OML 4705 / Madhur Madhur Aati Goad Murali / Manahar Barve / Late Sau. (Mrs) Manahar Barve
- 22] HMV N 26224 / OMD 4402 / Rat Nari Ho / J.L.Ranade / Brindavani Sarang
- 23] ODEON SR 5002 / RS 1427 / Tun Nako Karu Ghai (Marathi Bhavgeet) / Bai Sundarabai / K.R.Vaidya of Nalasopara
- HMV N 15062 / OML 1502 / Phar Nako Vaku / G.N.Joshi / N.G.Deshpande
- 25] HMV P 13304 / 28-12323 / Yeri Mohe Jane / Prof.Narayanrao Vyas / Adana
- 26] HMV N 5199 / OMH 3023 / Jadugiri Nayani Thor / J.L.Ranade / S.A.Shukla / Bhairvi

व्या यामाची आवड व तसंच कसलेलं पिळदार शरीर लामलेले संगीतकार वसंतराव देसाई एका विचित्र अपद्यातात मरण पावले त्यालाही आता वीस वर्षे परी होत आली, त्यांनी स्वरबद्ध केलेल्या संगीत रचना आजही संगीत रसिकांच्या विशेष आवहीच्या आहेत.

वसंतरावांचा जन्म जन १९१२ चा (१९१२) - सावंतवाडी (आता सिंधुदुर्ग) जिल्ह्यातील कुडाळ तालुक्यातल्या सोनावडे या गावातला. वयाच्या आठव्या वर्षी वहील वारले. त्यांना व मोठ्या मावाला आईने वाढवले. त्यांचे आजोबा (आईचे वडील) कीर्तनकार होते. त्यांच्या व आईच्या तोंडून ऐकलेल्या ओव्या, भजनं यांचा त्यांच्या संस्कारक्षम मनावर खोलवर परिणाम झाला.

पुढे शिक्षणाकरता चुलत आजोबांकडे कुडाळ या तालुक्याच्या ठिकाणी आल्यावर दशावतारी नाटकं पाहायला मिळाली, त्यात लहानसहान कामं करून पैसे साठवून एक जूनी बाजाची पेटी पेतली. पेटीच्या सुरांब**रोबर तिथू**न कायमचीच संगत जडली.

वयाच्या १७ व्या वर्षी १९२९ साली कुडाळ सोडून ते कोल्हापूरला आले. त्या काळात कोल्हापूर हे सर्वार्थान 'कलापूर' होतं. तिथं त्यांची व्ही. शांताराम यांच्याशी गाठ पडली व त्यांनी नव्यानंच सरु केलेल्या 'प्रभात' कंपनीत अभिनय खात्यात प्रवेश मिळवला. वर्षभर पंगाराशिवाय काम करावे लागले, पण सर्व खात्यांमध्ये फिलन/ उमेदवारी करून खुप काही शिकावयास मिळाले की जे पढे आयुष्यगर उपयोगी पडले.

वसंतरावांना तालीम, अभिनय व संगीत या तिन्ही गोष्टींची आवड होती त्यांची शरीरसंपदा पहिलवानाला शोमणारी अशीच होती. अभिनयपण त्यांनी अनेक छोट्या-मोठ्या भूमिकांत करून दाखवला, पण अखेर ते स्थिरावले ते संगीतकार म्हणूनच.

'प्रमात' पुण्यास आली त्याबरोबर वसंतरावपण आले. त्यांची संगीताची आवड व सर्व प्रकारची वाद्यं हाताळण्याचं कसब ध्यानी घेऊन गोविंदराव टेम्बे यांनी त्यांना सहायक म्हणून घेतलं त्यांच्या बरोबरीनंच मा. विनायक यांनीपण संगीत सहायक म्हणून गोविंदरावांच्या बरोबर काम केलं होतं इतकंच नव्हे, तर 'अयोध्येचा राजा'मधलं 'जय जय राजा**धिराज' हे** कोरस गाणंपण गाण्याची संधी त्यांना

प्रसिद्ध संगीतकार यसंत देसाई यांची आठवण जागविण्यासाठी रविवार, २६ मार्च रोजी मुंबईत एक कार्यक्रम होणार आहे. त्यानिमित्ताने...

त्यांचा सूर, त्यांचा ताल



पुढच्या 'प्रभात' काळातही त्यांनी मा. कृष्णराव व केशवराव मोळे यांचे सहायक म्हणून काम केले. प्रमातच्या अंनेक गाजलेल्या बोलपट गीतांच्या मागे व पार्श्वसंगीताच्या रचनांमध्ये वसंतरावांचा फार मोठ्या प्रमाणावर हातभार लागलेला आहे. या तीन थोर संगीतकारांच्या तालमीमध्ये व मार्गदर्शनाखाली वसंतरावामधील संगीतकार घडत होता. प्रभातच्या विविध विषयांवरच्या बोलपटांमुळे वेगवेगळ्या प्रकारच्या संगीताचेपण संस्कार त्यांच्यावर झाले.

प्रतिली संधी

९९४० च्या सुमारास त्यांना संगीत दिग्दर्शनाची स्वतंत्र संधी मिळाली ती मुंबईत जे. बी. एच. वाडिया यांच्या

'शोभा' (१९४२) बोलपटाच्या वेळी शांतारामबापू मुंबईत आल्यावर 'राजकमल'च्या चित्रपटातील संगीत दिग्दर्शनाची जबाबदारी वसंत देसाई यांच्यावर सोपविण्यात आली. त्या चित्रपटांची नावं जरी उच्चारली, तरी त्यातली गाणी मनात रुंजी घाल

लागतात. अगदी सुरुवातीच्या 'शर्कुतला' बोलपटातल्या जयश्रीबाईच्या आवाजातली गाणी तुफान गाजली. परिणामकारक पार्श्वसंगीत

राजकमल व्यतिरिक्त अन्य चित्रपटांतील त्यांचे संगीतही लोकप्रिय माले. मा. विनायकांचा सुमद्रा (१९४६), मंदिर (१९४८), सोहराब मोदींचे नरसिंह अक्तार (१९४९), 'शीश महल (१९५०) व झाँसी की रानी (१९५३), पॉल झीलचा [Paul Zill's|हिंदोस्तान हमारा (१९५८), विजय भट्ट यांचा गुंज उठी शहनाई (१९५९) त्यांच्या संगीतानं गाजले. एकही गाणं नसलेल्या सुनील दत्तच्या यादें (१९६४)चं पार्श्वसंगीत चित्रपटाला वेगळच परिमाण देऊन गेलं 'गुड्डी'द्वारा त्यांनी वाणी जयराम या खीन आवाजाला हिंदी पार्श्वगायनाचे क्षेत्र खुलं करून दिलं

मराठी नाट्यसृष्टीतही त्यांनी आपल्या आगळ्यावेगळ्या रचनांद्वारे संगीत दिलं व त्यातली गीतं गाजली. सुमारे दहा मराठी नाटकं व बीसेक मराठी बोलपटांचं संगीत त्यांनी केलेलं आहे त्यातली पंडितराज जगन्नाथ, जय जय गौरीशंकर, देव दीनाघरी घावला, गीत सीभद्र ही नाटक, तर साखरपुडा, ही माझी लक्ष्मी, कांचनगंगा व अर्थात श्यामची आई ही बोलपटांची नावं पटकन आठवतात

आपल्या सांगितिक कारकीर्दीच्या अखेरच्या पंघरा वर्षांत वसंतराव 'समूहगान' या उपक्रमात पूर्णपणे गुंतून गेले होते. 'एक सूर एक ताल' ही त्यातली मध्यवर्ती कल्पना व हजारो / लाखोंच्या संख्येनं जनसमुदायाकडून गाणी म्हणवून घेण्याचं अवघड काम त्यांनी करून दाखवलं.

या उपक्रमाची सुरुवांत एका छोट्याशा प्रसंगानं झाली. १९५० च्या सुमारास दिल्ली मुक्कामी पंतप्रधान पंडित जवाहरलाल नेहरू यांनी एक बैठक बोलावली होती. त्या भेटीत कुणी सनदी अधिकारी तुच्छतेनं उद्गारला की काय इयल्या शाळकरी मुलांची अवस्था. दोन मुलं राष्ट्रगीतसुद्धा एका सुरात व एका तालात गाऊ शकत नाहीत. वसंतरावांनी ते ऐकलं, बोलले मात्र काहीच नाहीत. त्यांच्यामधला संगीतकार जागा झाला. दोनच का म्हणून, शेकडो हजारो, लाखो मुलांना, तरुणांना एका सुरात अन् एका तालात गायला शिकवीन, अशी त्यांनी तिथल्या

तिथं मनोमनी प्रतिहा केली.

अन् अशी नुसती प्रतिज्ञाच करून ते थांबले नाहीत, तर त्यासाठी अपार कष्ट घेतले अभापकारे परदेशात चालणाऱ्या उपक्रमांची माहिती करून घेतली. मुंबईतल्या शाळाशाळांमचून जाऊन 'जनगणमन'चे सामुदायिक गायन पाठ घ्यायला सुरुवात केली व एका दसऱ्याच्या दिवशी शिवाजी पार्कवर एक लाख मुलांनी मिळून समूहगीतं म्हटली, त्या कार्यक्रमाला स्वतः पंडित नेहरू उपस्थित होते व ते समूहगान ऐकून ते हेलावन गेले.

या उपक्रमास महाराष्ट्र शासनाचंपण . मोठंच सहाय्य लामलं, रवींद्र नाट्य मंदिरातल्या दोन खोल्यांत 'एक सूर, एक ताल' उपक्रमाचं कार्यालय थाटलं गेलं. दरमहा दोन-तीन शिबिरं आयोजित होऊ लागली. प्रेरणादायी देशमक्तीपर गाणी शिकवायला व एका सूरतालात गायला - शिकवायला गती मिळाली. बाळ देशपांडे, शरद जांभेकर, प्रमाकर नागवेकर, वसंतराव आचरेकर, जयवंत कलकर्णी, सोमनाथ परब ह संगीतातल्या नामवताचं / नवोदिताच सहकार्य लाभू लागलं. उपक्रमाचं कार्यक्षेत्र विस्तारल. मुंबईबाहेर महाराष्ट्रभर कामाचा व्याप वाढू लागला व वसंतराव या कामी गढून गेले. जिंकू किंवा मह

, १९६२ साल उजाडलं, चिनी आक्रमणाचे वेळी नवीन गीत हवं म्हणून कवी माडगुळकरांना विनवलं. ते पुण्याला निघाले होते. ''तू अन् तुझी देशभक्तीपर गीतं'', अशी टर उडवून गदिमा रेल्वेनं पुण्याला निघून गेले. मात्र प्रवासात गीत लिहून ते लोणावळा रेल्वे स्टेशनला पोस्टात टाकायची व्यवस्था केली व पुढं पुण्यास गेले, ते गीत वसंतरावानी एक लाख मुलांकडून गाऊन धेतलं - 'जिंकू किंवा मरू'

'माणुसकीच्या शत्रू संगे, युद्ध आमचे सुरू, जिंकू किंवा गरू'

आयुष्याच्या अखेरीपर्यंत ते या उपक्रमात सक्रिय होते. त्यांच्यानंतर

'वसंत स्वर प्रतिष्ठान'ची स्थापना झाली व समूहगान हे शाळाशाळांतून स्थिरावले. वसंतरावांना पद्मश्री ही सन्माननीय पदवी लाभली. राज्य शासनाने 'सन्माननीय संगीत दिर्शक' अशी त्यांची नेमणूक केली होती. ते महाराष्ट्र विधानपरिषदेचे सदस्य होते. व्यक्तिगत जीवनात ते अतिशय श्रद्धाळू व धार्मिक वृत्तीचे होते. रोजची त्यांची देवपूजा बराच वेळ चाले. श्री क्षेत्र आळंदी येथे ज्ञानेश्वर माऊलींच्या दर्शनास वरचेवर जात व मंदिरात भजनं गात असत

वसंतरावांच्या उपलब्ध व प्रसिद्ध छायाचित्रांमध्ये त्यांचा प्रसन्न व हसरा चेहेरा दिसतो, तसंच हाताला बांघलेला गजरा त्यांची रसिकवृत्तीही दाखवतो. दुर्दैवी दिवस

२२ डिसेंबर १९७५ हा वसंतरावांच्या आयुष्यातला अखेरचा दिवस. सायंकाळी उशीरापर्यंत एच. एम, व्ही, च्या रेकॉर्डिंग स्टुडिओत ते काम करीत होते. आणीबाणीच्या त्या काळात पंतप्रधानांच्या वीस कलमी कार्यक्रमावरच्या एका गाण्याचं मुद्रण व त्याकरिता मुख्यमंत्री शंकरराव चव्हाण व प्रदेशाध्यक्ष पी. के. सावंत यांच भाषण वगैरे असं बरंचसं ध्वनिमुद्रण उरकृन कंपनीचे अधिकारी श्री.्काशीनाथ जयस्वाल यांच्याबरोबर पैंडर रोडवरील निवासस्यानी आले. खालीच लिपटची दोन्ही दारं उघडी पाहून जयस्वालना शंका आली व म्हणाले, 'काहीतरी गडबड दिसते आहे. आपण जिन्यानं हळूहळू वर जाऊ. ' पण वसंतराव थकले होते. 'बंधू या' असं म्हणून वसंतरावांनी लिफ्टमध्ये पाऊल टाक्ल मात्र अन् काय होतंय ते समजायच्या आर्तच ते यंत्र चालू झालं अन् तो दुर्दैवी अपघात घडला.

वसंतराव असे अचानक व अन्पेक्षितरीत्या गेले. मात्र त्यांनी संगीत दिलेली चित्रपट गीते, लाखोच्या संख्येनं गायली गेलेली समूहगीते मात्र अजरामर झाली व पुढील कित्येक पिढ्यांना प्रेरणा देत राहतील (आमारित (आमारित)

सुरेश चांदवणकर

of the records played at the programme -'Records of Vasant Desai' - by Mr. Ram Page.

28 मेहा बरसेन लगा है

सिनमा / नाटक शक

भाराक . आशा. भारते

29. ब्राम्हण महार संवाद

(1976)

निवहन-वि.स.पागे सेत प्रवनाथ (१९७६) मुनाश जागरेकर

30. ज्योत सदाही जले अमर ज्योति वसंत हेसाई मा कृष्ठाराव

अ मि मालिक तेरे बंदे रम दा आँखे बारा हां लता. मंगेशक्र भरत व्यास

(1936)(1957)

12

25, 1995 Mr. Vasant Desai March Chandvankar ı Times By - Mr.Suresh [Maharashtra Ti article on

List of the records played at the programme - 'Records of Vasant Desai' - by Mr.Ram Page.

बिनेमा /नाटक गायक उद्धार लता मैंग्रेशक्र नरेंद्र शमी 16. रात जा रही है (1949) 17. अम्बुवा की डारी से इंटेज अयभी बाग्स लखनवी (1950) 18 अदमी वा है मुसीबत से बीश मस्ल पुष्पा हैंस शम्सबलाइ लक्नवी (1950) 19 जनस्याम सुंदरा (A) अर्धाभी मीनाक्षी दारा चांदेकर होनाजी बाखा (1940) (B) भाझा बाजा (नाटिका) दुर्गी खोटे पार्पिक होनानी (a) अमर भूपाछी- लता, पंडितराव, क्रोरंस व. हेसाई (1951) कानडी गाठी (CI)ही माझी लहुभी मीनाक्षी प्र. के. अप्र 20 माझी बुउतू नको मभू होडी (1951) 21 नीज नीज माइया बाढा श्यामची आई आशा भोराले प्र. वे. अते (1953)तीन बत्ती चार शस्ता मधुबाला जल्हेरी 22. नुहस भूजित 23 तुझसाठी नंदलाला कांचनगंगा लता. मंगेशकर पी. सावहाराम (1954) 24. नृत्य रीयाइन अनक अनक पायल बांबे लता मैंगेशकर (1955) 25 सर्नाइ-सतार गूँज उठी बाहमाई याग बेदार (1959) अगलबंद रे 26 जोगीय। मेरे पर आए ये रे भाइया माग्त्या उ. अमीर भ्यान ग.दी.माडगुस्कर (1955)27 सप्त सूर अंकुरित अय अय भेरीशंकुर-(नाटक) राम मरोठ विद्याध्यर गोस्तल यसद साकार (1966) भालचंद्र चंदास्कर

List of the records played at the programme - 'Records of Vasant Desai' - by Mr.Ram Page.

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Prac	-	सिनेगा /नाटक	गायक, सँगीतक	ार कथी
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	_ ,	(1949)		

9 मार्च १९९५ * महाराष्ट्र टाइम्स

मोरारजीभाईच्या भाषणाची दमिळ ध्वनिमद्रिका उपलब्ध

मुंबई मंगळवार – शराब, ताडो और ऐसी ही नशे की घीओं की गुलामी से लोगों को मुक्त करने का बम्बई सरकारने छादिस्टाच्या हाती लागली आहे. विशेष म्हणजे. मृबईच्या निश्चय किया है। इसलिए इस कार्य के सम्बध में आपके होत असलेले माजी पतप्रधान मोरारजी देसाई याच्या या चोरयाजारात या ध्वनिमृद्रिकांचे गहेच्या गहे पड्न होते व आता काही संग्राडकांकडे या ध्वनिमृद्धिका सुरक्षित आहेत. असेही सामने बोलते हुए मुझे बड़ा ही आनंद होता है. . आज शतायुषी भाषणाची ही ४०-४५ वर्षापूर्वीची दुर्मेळ ध्वनिमुद्रिका काही

दारुवंदीचा पुरस्कार करणारी व मद्यपानाचे दुष्परिणाम दाखविणारी गद्य मद्यरचना तयार करवून, लोकप्रिय गायक -ध्वनिमाद्रका या खात्याला पुरविण्यासाठी एच. एम. व्ही.ने प्रयंत्न केले व त्यात त्यांना यशही आले. पोबाडे, लावण्या, भजने, कीर्तने या माध्यमांतून १९५९ ५२ च्या सुमारास द्विमाषिक मुंबई प्रांताचे मुख्यमंत्री मोरारजी देसाई होते त्यानी संपूर्ण दॉरुबंदी जारी दारुवदी प्रचार खात्याकडें मृबलक पैसा होता. तेव्हा प्रचार करणाऱ्या गाण्यांच्या जवळजवळ पाऊण लाख केली होती व मद्यपानाविरुद्ध जोरात प्रचार सुरु होता. किमतीच्या ध्वनिमृद्रिका कंपनीने गायिकांकडून त्यांच्या दिल्या होत्या. रुपय

त्यायेकी एच. एम. सी.त स्त्र. आ. एन. जोशी हे नेत्यांची मद्यपानबंदीचाः पुरस्कार करणारी भाषणे ध्वनिमुद्रित करण्याची सूचना दारूबंदी खात्याने त्यांना केली. अशा भाषणांच्या प्रत्येकी दोनशे प्रती अधिकारपदावर होते.

रेण्याचे खात्याने मान्य केले.

याच योजनेंतर्गत एक दिवस मुख्यमत्री मोरारजी देसाई है। इस अनीती के रुपयों से तिजोरिया भरकर सरकार प्रजा तो प्रजा की वंचना होगी। दीन, दुखी और पीडितों की सहाथता करना और जीवनमान उचा करना टह सरकार का प्रथम होनेवाले नुकसान के कारण यह सब सहायता निष्ठ्य हो जाएगी। शराब बंदी के कार्यक्रम को प्रथम स्थान देने में थह 'क्यूसी १०३९' हा या ध्वनिमुद्रिकेचा क्रमांक असून, दोन बाजूला मिळून सहा मिनिटांचा तिचा कालावधी आहे या कर्तव्य है। सरकारद्वारा इस वर्ग की सहायता के संबंध में चाहे म्हणतात की. शराब का रूपया यूं तो जनता के खून का रूपया को नीती नहीं मीखा सकेगी। अगर राष्ट्रीय सरकार ऐसा करे जितनी योजनाएँ स्वीकृत की जाने पर भी इन आदर्शिसे यांनी केलेल्या भाषणाची ध्वनिम्द्रिका कादण्यात्त आली ध्वनिमुद्रिकेत बद्ध असलेल्या भाषणात श्री. मोरारजीमाई अवधी सहा मिनिटे सब से महत्त्वपूर्ण कारण है।

एम वेल प्रिपेअर्ड' असे मोराजीमाई गरजली भात्र प्ढे हे ध्वनिमुद्रण व्यवस्थित पार पडले तेव्हा मोरारजीभाईसभवेल आलेली त्यांची कन्या उद्गारली, 'ब्हेरी नाइस पप्पा, युवर बगैरे दोष न येता, सुरुवातीपासून शेवटपर्यंत ते अस्खिलित व जरूर होते. मात्र हे सुचिविताच आय एम नीट इन द हिथिट ऑफ रिडिंग माय स्किप्ट टवाइस. इट इज टाइम ॲंड आय रेकॉर्डच्या एका बाजूस त्याकाळी फक्त तीन मिनिटे व वीस सेकंद एवदेच ध्वनिमुद्रण शक्य असे. तेव्हा बरोवर त्या वेळेल ते संपते की नाही, यादृष्टीने व भाषणामध्ये अडखळणे, थांबणे दोषरहित राहावे, यादष्टीने एकदा त्यांनी ते पूर्णपणे बाघणे खुद जी. एन. जोशी यांनी लिहिलेल्या आठवणीनुसार,

ं स्री. जोशी यांनीच लिहिलेल्या आठवणीस दुजोरा देत त्यांना ऐकविण्यात आल्यानंतर, मात्र मोरारजीमाई खुश एम. व्ही.चे निवृत ध्वनिमुद्रण अभियंता नाधव पहिल्यादा जेव्हा ध्वनिमुद्रण झाले. तेव्हा मोरारजीमाईना तो स्वत सा आयाज कसा आहे, ते नक्की समजत नाही. दुसऱ्या 'द्सऱ्या दिवशी सकाळी ताजेतवाने नंतर दुसऱ्या दिवशो ध्वनिमूदण चांगले होईल याबहुलच्या तांत्रिक गोष्टींची दक्षता व सहकार्य आपण केले. प्रत्यक्ष ध्हानेमुद्रण बानजौँ या अभियंत्याने केले. मात्र यावेळी ध्यनिमुद्रण कसे झाले. हे काही मोरारजीमाईनी परिहेले नाही, अशी गमतीदार हकीगत श्री, वङगावकर यांनी पृढे या ध्वनिमुद्रिकेच्या नम्ना-प्रती ऐकणाऱ्यांनाच ते बरोबर कळते. अशी त्यांची समज्त असताना आलात, तर तुम्हाला हच्या त्या पद्धतीने ध्वनिमुद्रण आवाज आपला वाटलांच नाहीं 'कोणत्याही व्यक्तोला माङगावकर यांनी भहाराष्ट्र टाइम्स'ला सांगितले की होईल . असे तत्कालीन व्यवस्थापक भी. लाल यांनी सृष्टावेत् काढण्यात आली. सागितली 100 PHS

मोरारजीभाईनीच लिहन काढले असावे असा अंदाज व्यक्त मात्र दारुबंदी प्रचाराची ही ध्वनिमुद्रिका (भाषण स्दतः केला जातो.) सरकारच्या खात्याने लोकांपर्यंत कितपुत पोचविली, हा प्रश्नच आहे! ध्वनिमुद्रिकेचे गड़े सरकारी गोदामात पङले असावेत व तेथून पाय फुटून ते चोरबाजारात वा अन्यत्र फुटपाथवर विकण्यास आले असावेत. दारुबंदी स्थिती असावी, हे दुर्देव आहे, असे उद्गार प्रसाराची आजही तितकीच गरज असताना संग्राहकाने कादले

SPEECH ON "PROHIBITION GOVT. OF FOMBAY The Hon'ble Mr. M. R. Desa

> by Mr.Babu Moshay [Maharashtra Times - March 25,1995] An article on a 'Rare record of Hon'ble Mr.M.R.Desai'

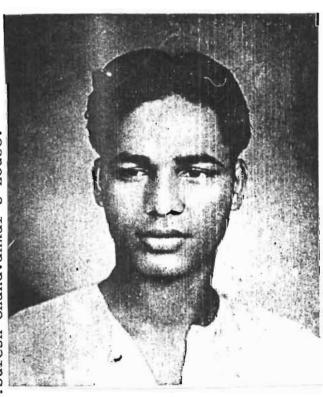
* This record was cut C.1950 when Mr. Desai was the chief of Bombay. died in Minister of the then bilingual provincial state of Later on in 1977 he became Prime Minister of India. Re March this year at the age of 99 years.



From Left to Right Mr.Suresh Chandvankar, Pandit Ram Narayan
Mr.K.R.Merchant and Mr.Narayan Mulani



Ram Narayan listening to his records Mr.Suresh Chandvankar's house.



Young Ram Narayan

Ram Narayan - born in 1927 at Udaypur in Rajasthan. At the age of five years he developed fascination towards sarangi which was brought in the house by a sage. Everyday Ram used to handle it and would try to play it. Due to the increasing obsession towards this instrument his father arranged for a teacher rather unwillingly. This is because in those days this instrument was played at 'Kothas' as an accompanying instrument to the 'Tawaif's [Baiji's] or the dancing girls. It had no status and obviously his father thought that even after mastering over the instrument what will his son do? May be end up playing on Kotha.

But the destiny was quite different. For several years he learnt the instrument from Pandit Madhav Prasad [on the sleeve of his 10" LP-'A Treasure from Solomon Mines'it is wrongly mentioned that he learnt from Ustad Mehboobkhan: "as per discussion with Panditji during this programme"] He also learnt vocal form his elder brother but concentrated more on the sarangi. As a child prodigy he began to give public performances and soon became very popular. Some of his admirers arranged for small scholarship and also offered him a job of music teacher in a school at Jaipur. Young Ram Narayan was about to get settled in this new job and he was quite happy with the job and the renumeration. Around this time his guru Pandit Madhav Prasad visited him and this visit proved to be an eye-opener to Ram Narayan. His guru wanted him to take up sarangi as a mission.

After this visit young Ram left teacher's job and began to learn sarangi very seriously and with devotion. He joined AIR [All India Radio] at Lahore as a staff artist where he learnt from Ustad Abdul Wahid Ali Khan. After the partition he came to AIR Delhi. He soon began to accompany great vocalist like Pandit Omkarnath Thakur, Krishnarao Shankar Pandit who finally brought him in Bombay. Around 1950 he also began to play in film songs and in the orcheatrations. He has worked with several renowned musicians - to name a few:

Anil Biswas, Naushad, C. Ramchandra, Madan Mohan, O. P. Naiyyar.

During the same period he also began to give solo performances as he was not happy with the secondary position given to sarangi player by the musicians. Soon he established himself as an able soloist and became famous both nationally as well as internationally.

Today Panditji is known all over the world in the field of Indian Classical music. His name is associated with Sarangi for ever and he has devoted his entire life to earn the due status to his favourite instrument viz. SARANGI.

⁻ Suresh Chandvankar

Record company & catalogue number / Matrix number / Song Title / Singer / Lyric / Raga

In the begining Panditji gave a brief outline of the programme and said that he is very much pleased with the small but learned audience present for this listening session. (About 60 persons). He also recollected his old memories of the Girgaon area where he used to accompany great vocalist of his times on sarangi. These were the programmes in the Ganesh festival and he used to run from one place to another through out the ten days of celebrations.

He then narrated some incidences from his life - about his early childhood, his introduction and long association with sarangi etc. He then talked about his experiences as an accompaning artist and solo artist. Finally he talked about his concern towards the future of Indian Classical Music and stressed the need to preserve and present it to next generations. He said that even old gramophone records will do a lot in this matter.

Then the records selected by him were played with his comments and criticism.

On that day Panditji had travelled from his residence at Bhandup to HMV studio at Fort, Bombay by local train and with his sarangi. In the train he was pickpocketed and lost his Railway pass and small amount of money. He somehow managed to avoid ticket checker and in such a rather disturbed mood he recorded six wonderful 78's in C.1950. Panditji had these records with him and used to play often. Later on these were misplaced and could not be located. For quite some time he was looking for these three 78's and soon he learnt about the Society and was very much pleased to see all the three records in my collection.

This record of Gunkali is early morning raga creating a serene and devotional atmosphere upon listening. Panditji explained how a sarangi player is reciting the same tune in his mind and playing his instrument. This was a devotional song for Shiva. The audience enjoyed this record more after this explanation.

2] HMV P 10740 OJW 2305 Mora Re - Raga Bibhas - sung by Surshree Smt.Kesarbai Kerkar

^{1]} HMV N 92619 / OJW 4196-1 (C.1950) / Raga Gunkali on Sarangi by - Ram Narayan

^{*} Panditji had approached Mr.G.N.Joshi of HMV for the records. After the recording he had taken his friend Roshan (famous music director) for listening to the sample records. The recordings were made without retake and in one sitting.

- * Panditji explained about this another morning melody and explained how it creates an atmosphere of the devotion. On this record famous sarangi player Majidkhan has accompanied her but the sarangi can be just heard at the background and doesn't try to overshadow or compete with the vocalist.
- 3] HMV N 5049 / OE 2010 / Pranatapal Prabhu Tun Aasashi / Marathi Bhajan in Raga Lalat / Prof.Narayanrao Vyas
- * A three minute record was not a limitation to the artists in those days. In fact many of them have accepted that as a challenge and given wonderful recordings. They have given all the essence of a raga in just three minutes.
- 4] ODEON MOCE 20008 (L.P.) / Classical Music of India (1972) / side one track 2 raga Lalat on Sarangi by Pandit Ram Narayan. Taal Teentaal. Tabla by Shashi Bellare.
- * This piece begins with Ram Narayanji himself singing a small piece in Punjabi (Gurumukhi) and in raga Lalat. He immediately begins to play the same on his sarangi. This about ten minutes piece is really wonderful.

After this piece Panditji explained how he entered in the film line and began to play sarangi in the film songs and in the orchestration for the songs. Although Panditji has worked with several musicians and played sarangi in several songs, he chose only four songs from films for this programme.

He told many intresting incidences and his experiences about the film line. He also said that several tunes have been entirely composed by him and sometimes with other musicians like Late Pannalal Ghosh. Of course finally these have been credited wholly to the music director of the film. He also praised great singers lke Lata Mangeshkar, Manna Dey, Mohammad Rafi and so on and said that they had a great knowledge and urge towards Indian Classical Music.

- 5] HMV N 50379 / OJW 2336-IBTR / Ritu Aaye Ritu Jaye Sakhiri Raga Sarang and Malhar / Variety Production's Film Hamdard (1953) / Sung by Manna Dey and Lata Mangeshkar. Lyric-Prem Dhavan and Music by Anil Biiswas.
- 6] Tum Kya Jano Tumhari Yaadmen sung by Lata Mangeshkare for the film 'Shinshinaki Bubla Boo' (1952) Music C.Ramchandra.
- 7] Raga Barwa sung by Mohammad Bandi of Patna (1907) / Vilmabit Khyal in Teentaal
- * She was a contemporary to Gauharjan of Calcutta, Husnabai and Agrewali Malka. In this song sarangi accompaniment can be distinctly heard and is in quite different style.
- 8] COLUMBIA GE 1013 / CEI 7362-1 / Jhanjhariya Jhanake / Raga Deshkar by Pandit Omkarnath Thakur

- * Ram Narayanji had accompanied Omkarnathji in several programmes both in India and abroad. He narrated some of the incidences from the tour to Afganisthan where Pandit Omkarnathji was invited by the king of Afganisthan. On the Gurupoornima day Omkarnathji sang in a gurudwara in Gurubani.
- 9] Megaphone J.N.G.981 / Uthaye To Kahan Jaye (Gazal) / sung by Miss Akhtaribai (Faizabadi) - Film Star. Music by Pandit Bhishmadev Chatterjee.
- * In this song both harmonium and sarangi can be clearly heard the sarangi played (probably) by Ghulam Ali Khan.

Panditji said that sarangi being the accompaning instrument, had a secondary importance both on Kothas and in a Mehafil. So to earn dignity many expert sarangi players turned into the successful vocalists. Prof. Abdul Karim Khan was also a sarangi player in the begining.

- 10] HMV ECSD 2585 (1980) LP / Raga Kaushi Kanada / Vilambit Drut and Tarana sung by Sunanda Patnaik. Tabla - Kanai Dutt Sarangi accompaniment by - Mohd.Sagiruddin Khan
- * In this beautiful record Sunanda Patnaik had sung a duet with the sarangi although the record sleeve mentions sarangi as an accompaning instrument.
- * Panditji said that this is one of the ways of popularising our music in west and in foreign countries. It may appeal novel to your ears for some time but these gimmicks are always short lived.
- 11] HMV N 54715 / OJE 22653 / Nagma O Sherki Saugat / sung by Lata Mangeshkar for the film Gazal (1964) Music Madan Mohan.
- 12] Yun Hasaratonke Daag / sung by Lata Mangeshkar for the film Adalat (1958) Music by Madan Mohan.

Pandit Ram Narayanji assured SIRC and the audience to come again and participate in SIRC programmes in future. The programme was concluded with the famous song in raga Bhairvi -

13] Do Hansonka Joda Bichhad Gayo Re / sung by Lata Mangeshkar for the film Ganga Jamuna (1961) Music by Naushad

Details of Ram Narayan's 78 rpm sarangi records -

- 1] HMV N 92514 OJW 2242-IBTR Lalat OJW 2243-IBTR - Marwa
- 2] HMV N 92520 OJW 2255-IBTR Pilu Thumri

OJW 2256-IBTR - Gujri Todi

3] HMV N 92619 OJW 4196-1 - Gunkali OJW 4197-1 - Poorva Kalyan

THEY ARE PLAYING OUR SONG

For a band of avid record collectors in the city, music means everything

By S Ramachandran in Bombay

IF MUSIC BE THE FOOD OF love, play on. The sound of music has enchanted millions all over the world, but there are very few afticionados of music who actually take pams to give it the proper status. They belong to the Society of Indian Record Collectors whose members, with their penchant for good music, collect musical records of which they are fond.

month around two Every hundred people come together in Bombay and listen to good music or at least listen to talks on the subject from experts or collectors. The SIRC members are true fanatics of music and collect anything that they can lay their hands on. Suresh Chandvankur, the honorary secretary of the association, is one such person. "Of course I do not buy anything and every-thing. I like Indian music and especially Hindustani classical. But I have a wide range of collection. You name the music and I have it. My oldest records are from the year 1902," says Suresh who has a collection of 5,000 albums which includes audio cas-

"We are not insistent on people having rpm records alone because these days they have stopped flowing into the market. There is some good music today too and hence people having audio cassettes, compute dises, computer disks too are our members," he says.

"We also do not force any-

"We also do not force anybody with a huge collection to become our member. We invite them to one of the sessions that take place and if they find it interesting, they could become a member. This will help the true votaries of the trade. We can exchange the cassettes and records if we have extra copies. This will enable more people share the joy of music," feels Chandvankar.

But indeed these collectors are fanatics of true music, and not all of them are rational. They haunt Chor Bazaar every Friday when the market is set up and spend hours there trying to locate a good record. "It is a great place. We cannot get the records from the companies as they themselves do not have them anymore. This is the last resort," he says. But the unest to have more has turned them into musical maestros in the hargain. One Mr V A K Ranga Ran who is a member of the association apparently has over 35,000 records with him. "He whatever he Records keep pouring into his house from all parts of the world. People know his inclination towards music and keep giving him whatever they can. He has

now become the most sought after man in Madras. People have to take appointments to meet him. Music directors come and meet him but only with an appointment. He also charges very heavily," says Chandvankar.

 Ranga Rao a writer, film aficionado and music and dance critic apparently has 36,000 rpm gramophone records apart from 5000 EP and LP records and 1,000 audio cassettes.

At the monthly get-togethers of the collectors which started off with a mere 20 in 1990, now there are more than 200 members and the SIRC has 60 members abroad who also the country occasionally. Earlier these things which used to take place at Chandvankar's residence or any other member's abode. now take place in buge halls which can accommodate everybody. "There are a lot of memories associwith these records. For instance the person may have acquired the record for some person or may have bought the record at the insistence of a loved one and when the collectors speak on a selected topic they tend to get cinotional," exults Chandvankar.

But how does a record become rare? When you want to listen to a record and are unable to, it becomes record." rare says Chandvankar mattér of-factly. Rare however is a relative concept as a record which is rare for one person may not be for the other. The most sought after are those cut by amateur artistes, those containing songs from films whose produc-

tion was shelved after the record was cut, those containing songs that were rejected for the final film and so forgotten, or those with any other rare feature. Chandvankar has a rare speech of Morarji Desai's first speech as the chief minister of Bombay, he also has a disc whose jacket has a painting by Salvador Dali. To top it, the jacket was signed. Apart from this he has a lot of old songs

which he considers as rare.

"I like Indian music apart from which I am also fond of Japanese music. The sound of music is enchanting, but there are very few hounds after it. We

may have increased from 20 to 300 in five years but I see a saturation point now. We may not get genuine collectors now. What we may get are only music buffs," says Chandvankar sadly.



Discography

ALLAUDDIN KHAN

Ustad (Acharya) ALLAUDDIN KHAN - SAROD, VIOLIN, [SENIA Gharana]

B. c. 1862 at Shibpure (Tripura) now in Bangla Desh. D. 6 September 1972.

Studied with numerous teachers including - Nanu Gopal for vocal music, Pandit Nandlal for Tabla and Mridangam. Joined Habu Dutt Band and the Maihar Band. Studied Violin with Mr. Lobo and Veena with Mohammad Wazir Khan of Senia Gharana. Father of Ali Akbar Khan and father in law to Ravi Shankar. Recipient of the President's Award in 1952, Padma Bhushan in 1958, and Padma Vibhushan in 1971. Recorded 78 rpm discs with the Maihar Band for His Master's Voice and solo performances on Sarod and Violin for Megaphone in the 1930's.

MAIHAR STATE STRING BAND

	The Gramophone Company, Ltd.,	
	at LUCKNOW by ROBERT EDWARD BECKETT Nove	mber 1924
*	HIS MASTER'S VOICE Sealdah pressings BL	ACK Label
Matrix Coupling		
BD2609 8-10177	MAIHAR STATE STRING BAND Majuma Sanja - Sitar Khani - KHAMAJ (EKTAL) c/w 8-10180 .HMV P 6623	May 1925
BD2610	MAIHAR STATE STRING BAND [Not Traced]	
BD2611 8-10175 BD2612 8-10176	MAIHAR STATE STRING BAND Majuma Sanja - KANHAIYA c/w 8-10176 .HMV P 6603 MAIHAR STATE STRING BAND	BAND Apr 1925
BD2012 8-10176	Majuma Sanja - SINDHURA c/w 8-10175 .HMV P 6603	BAND Apr 1925
BD2613 8-10178	MAIHAR STATE STRING BAND Majuma Sanja - Hindustani Posta - (EKTAL) KAMOD c/w 8-10179 .HMV P 6663	
BD2614 8-10179	MAIHAR STATE STRING BAND Majuma Sanja - Hindustani Posta - DADRA c/w 8-10178 .HMV P 6663	Jun 1925

BD2615	8-10180		MAIHAR STATE STRING BAND Majuma Sanja - KHAMAJ c/w 8-10177 .HMV P 6623	:	May	BAND 1925
BD2616	8-10181	*	MAIHAR STATE STRING BAND (Maihar State String Band) - DARBARI KANADA c/w 8-10196[BL2263].HMV P 7676		Sep	BAND 1926
BL2263	8-10196	ጵ	GRAMOPHONE CONCERT (* not by Maihar State St c/w 8-10181 .HMV P 7676			i) BAND 1926

MEGAPHONE

MEGAPHON			he Megaphone (Company, Calcu	ıtta 1935
	alta	MEGAPHONE	D		DITTE 1-1-1
Recordin	gs taken	at DUM DUM studio -	by FRANK ARTI	HUR FLOYD	1935
OMF1331	JNG-192	ALLAUDDIN KHAN - Sar Gat - LALIT c/w [OMF-1336] .	od MEGAPHONE JNG	192	SAROI Jun 1935
OMF1332 OMF1333 OMF1334		(Not found)			
OMF1335	JNG-334	ALLAUDDIN KHAN - Sar Gat - ZILA - Duni	od		SAROI
OMF1336	JNG-192	c/w [OMF-1337] . ALLAUDDIN KHAN - Sar Gat - ZILA - Bilambi	od	334	Jul 1936 SAROI
OMF1337	JNG-334	c/w [OMF-1331] . ALLAUDDIN KHAN - Sar - PURIA DHANASHRI - c/w [OMF-1335] .	od Aara Chautal MEGAPHONE JNG		SAROI
OMF1343	JNG5120	ALLAUDDIN KHAN - Vic Alap - TILAK KAMOD c/w [OMF-1344] .	lin	5120	VIOLIN Aug 1937
OMF1344	JNG5120	ALLAUDDIN KHAN - Vio Gat - TILAK KAMOD c/w [OMF-1343]	lin		VIOLIN Aug 1937
OMF1345	JNG-193	ALLAUDDIN KHAN - Vio	lin		VIOLIN
OMF1346	JNG-193	c/w [OMF-1346] . ALLAUDDIN KHAN - Vic	lin		Jun 1935 VIOLIN
		c/w [OMF-1345] .	MEGAPHONE JNG	193	Jun 1935

(PADMABHUSAN)







OMF1379	JNG-219	ALLAUDDIN KHAN - Sarod	
		Alap - BAGESHRI	SAROD
		c/w [OMF-1380] .MEGAPHONE JNG 219	Dec 1935
OMF1380	JNG-219	ALLAUDDIN KHAN - Sarod	
		Madhjir - BAGESHRI	SAROD
		c/w [OMF-1379] .MEGAPHONE JNG 219	Dec 1935
OMF1381	JNG-924	ALLAUDDIN KHAN - Sarod	
0211 2002		Gat - TILAK KAMOD	SAROD
		c/w [OMF-1382] .MEGAPHONE JNG 924	Feb 1937
		c/w [OMF-1382] .MEGAPHONE JNG 6020	(Reissue)
OME1382	TNC-92/	ALLAUDDIN KHAN - Sarod	(Nelssue)
OFIF 1302	JNG-924	Gat - BEHAG	SAROD
		AL - DERNG MECADIONE INC 024	5ALOD Eab 1037
		c/w [OMF-1381] .MEGAPHONE JNG 924 c/w [OMF-1381] .MEGAPHONE JNG 6020	(Poisons)
41.000.000		C/W [OMF-1381] .MEGAPHONE JNG 6020	(Reissue)
OMF1383	JNG-226	ALLAUDDIN KHAN - Violin	
		Solo - KIRTON	SAROD
		c/w [OMF-1384] .MEGAPHONE JNG 226	Dec 1935
OMF1384	JNG-226	ALLAUDDIN KHAN - Violin	
		Solo - KIRTON	SAROD
		c/w [OMF-1383] .MEGAPHONE JNG 226	Dec 1935
Recording	gs taken	at DUM DUM studio - by GEORGE CORRAN	early 1940's
		ALLAUDDIN KHAN - Violin	
011013200	31102001	Gat - PRABHAKALI	VIOLIN
		c/w [OMC-13287] .MEGAPHONE JNG 5801	VIODIN
0403 2207	TNOCOOL		
001013287	TMGDOOT	ALLAUDDIN KHAN - Violin	WY OF THE
		Gat - BHAIRVI	VIOLIN
		c/w [OMC-13286] .MEGAPHONE JNG 5801	
		(A	
OMC13288		(Not found)	
04012200	TNOFAGE	ALLAUDDIN KHAN - Sarod	
			2422
(?)		Gat - BHAIRVI	SAROD
		c/w [OMC-13290] .MEGAPHONE JNG 5496	
OMC13290	TNCS/Q6	ALLAUDDIN KHAN - Sarod	
	JNGJ490		
		Gat - GARA	SAROD
		Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496	
		Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496	SAROD
OMC13291		Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496	
OMC13291 OMC13292		Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496 (Not found)	
OMC13292		Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496 (Not found)	
OMC13292		Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496 (Not found)	
OMC13292		Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496 (Not found)	
OMC13292		Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496 (Not found) ALLAUDDIN KHAN - Violin Gat - KHAMACH	
OMC13292 OMC13293	JNG5461	Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496 (Not found) ALLAUDDIN KHAN - Violin Gat - KHAMACH c/w [OMC-13294] .MEGAPHONE JNG 5461	
OMC13292 OMC13293	JNG5461	Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496 (Not found) ALLAUDDIN KHAN - Violin Gat - KHAMACH c/w [OMC-13294] .MEGAPHONE JNG 5461 ALLAUDDIN KHAN - Violin	VIOLIN
OMC13292 OMC13293	JNG5461	Gat - GARA c/w [OMC-13287] .MEGAPHONE JNG 5496 (Not found) ALLAUDDIN KHAN - Violin Gat - KHAMACH c/w [OMC-13294] .MEGAPHONE JNG 5461	

. Messiah in the realm of music.

Ustad Alauddin Khan is a messiah in the realm of music, a great 'Sadhaka', a yogi in the true sense of the term,

Born in Brahmanberia (Dist. Tripura) the Ustd. belonged to a family renowned for musical achievements all over the district. With this enriched family background Alauddin Khan developed a keen sense of music at a very tender age. He is a bauf, in the way of living and in his simple but suggestive mode of expression in music. His passion for dari, sari, baul, bhatiali folk and other types of religious songs is responsible for the devotional urge in the ragas, (Hemania Hembihag etc.) created by him.

won remarkable fame as a violinist." and the boy's impressions were crystalized into formidable pattern of 'gayaki ang' in Indian instrumental music. Late Ustd. Ameer Khan Sahib eulogised Alauddin Khan as "Father of instrumental music" in the sense that developing gayaki ang' in the proper sense of the term Suru—Alauddin Khan created 'ranaissance' in the field of instrumental music. Alauddin's irresistible urge for music goaded him to join Jatra-party, where he won remarkable fame as a violinist. Perhaps the gayaki which accompanied the jatra songs left its indelible mark on the musical mind of young. Alauddin

A column

The Ustad's colossal musical personality was influenced by Mr. Habu Dutta (Brother of Swami Vivekananda), Nulo Gopal (in the moulding of drupadi structure of his music), Ustd. Ahmed Ali Khan and above all sangeetnayak Wazir Khan of sen gharana, the worthy descendent of Mian Tansen.

Later on, the Nawab of Rampur appointed him as the bandmaster of orchestra of the. Rampur house and he was accepted as the Guru by the Nawab of Maihar at the behest of Ustd. Wazir Khan died in 1926.

bazz of swarode was restricted to 'diri-diri' and he was the first Ustd. to He used to play sarod by left hand because the right hand was dedicated It is to be noted that before Alauddin Khan the introduce dara-dara of Kheyal ang, in Swarod.

Alauddin is a rare phenomenon in music. His infinite range of musical repertoire is responsible for the creation of the lotty tradition of instrumental music in India. The blend of dhrupadi ang with that of instrumental is his definite contribution.

No other musician has been able to present so many master-artistes at a particular time. Pannalal, Timirbaran, Ali Akbar, Annapurna Devi. Ravishankar, Nikhil, Bahadur, Sisirkana, Swaranrani and the next generation like Indranil. Ashis Khan, Rabin Ghosh and others are keeping on his lofty banner flying all over the world.

-Sandhya Sen

SIDE ONE SARODE

LALIT JILABILAMBIT TILAK KAMODE-GAT BEHAG-GAT VAIRABI-GAT GARA-GAT

SIDE TWO VIOLIN

SINDHURA BEHAG MARU KHAMBAJ MALGUNJA KIRTAN KIRTAN

igned/Sri O. C. Gangoly

ato/Sri Bhaidu Sanyal



Δ RECOR MEGAPHONE

LONG PLAY 33 3 R.P.M.

4 ALLAUDDIN KHAN - Discography

	78 RPM - ISSI	JES NOT VERI				
JNG5874	JNG5874 ALLAUDDIN KHAN - Violin [YANTRA-SANGIT] c/w .MEGAPHONE					
JNG5874 ALLAUDDIN KHAN - Violin c/w .MEGAPHONE					VI	OLIN
JNG-	ALLAUDDIN KHAN - Vi					
JNG-	Gat - MARU KHAMBAJ c/w ALLAUDDIN KHAN - V	.MEGAPHONE			VI	OLIN
	Gat - MALGUMJA c/w	.MEGAPHONE				OLIN
		ISSUES				
	ong and Instrumental					
Allauddin Khan - 1. RAGA LALIT 2. RAGA JILA (Bi	SAROD, with accmt.				[JNG [JNG	
(Side Two - Track	ks One, Two)					
(Re-issue) 1.2. 1.2.		:GATHANI	(LP)	JNLX 1008 C-4032	INDIA INDIA	1981
* USTAD ALLAUDDII	N KHAN	.MEGAPHONE				
Allauddin Khan -	SAROD, with accmt.				`	
RAGA LALIT RAGA JILA (Bilami RAGA TILAK KAMOD RAGA BEHAG RAGA VAIRABI RAGA GARA					[JNG [JNG [JNG [JNG	192] 924]
(Side One - Matr	ix 2XJE 10065-T1)					
Allauddin Khan -	VIOLIN, with accmt	•				
RAGA SINDHURA RAGA BEHAG RAGA MARU KHAMBA. RAGA MALGUMJA	J				[JNG [JNG	193] 193]
KIRTAN KIRTAN					[JNG [JNG	226] 226]
(Side Two - Matr	ix 2XJE 10066-T1)					
(Re-issue) 1.2. CLASSICALS 1.2. CLASSICALS		.MEGAPHONE	(LP)			

ad Allanddin Kl

33% REGISTÉRÉD

TRADE MARK

33%

INLX.1008

2XJE.10065 SIDE ONE

SARODE

LALIT JILABILAMBIT TILAK KAMODE - GAT

TILAE KAMODE - GAT

BEHAG - ..

VAIRABI - ..

GARA - ..

USTAD ALAUDDIN KIIAN

(Padmabhusan) USTAD ALAUDDIN KHAN of Copying of Copying of Copying and Copying of Copying and Copying of Copying

Made in India

33% RECISTERED

2XJE.10066 BIDETWO

TRADE MARK

JNLX.1008

IOLIN

SINDHURA BEHAG

28

______ FROM - ALL INDIA RADIO - ARCHIVES .HMV ECLP 2757 INDIA 1976 GREAT MASTER - GREAT MUSIC Acharya Allauddin Khan - SAROD, with accmt. RAGA KAUSHI BHAIRAV - Alap, Gat (Vilambit and Drut TRITAL) [1] RAGA HEM - Alap, Gat (Drut TRITAL) [2] (Side One - Matrix 2XJW 1101-1, Side Two - Matrix 1102-1) (By Permission - All India Radio) (Re-issue) :HMV (CA) STC 04B 7348 INDIA 1988 PSLP 3001 1. RAGAMALA Volume 1. (Anth) INDIA 1988 . HMV HMV PSLP 3001 INDIA 1988 :HMV (CA) STCS 7312 INDIA 1989 :HMV (CA) COB VV 7-12 INDIA 1991 1. RAGAMALA Volume 1. (Anth) 2. VINTAGE VIRTUOSO'S (Anth) .HMV (LP) PMLP 3168 INDIA ACHARYA ALLAUDDIN KHAN .HMV (Cassette)STC 04B 7709 INDIA Acharya Allauddin Khan - SAROD RAGA KOMAL RISHABH ASAVARI RAGA DEVGIRI BILAWAL (By permission - All India Radio) OTHER RELEASES - AND COMPILATIONS ______ 'RAGA' (Original Sound Track Album) .APPLE SWAO 3384 (Ravi Shankar - Music, a film Produced and Directed by Howard Worth) (includes) BABA TEACHING (A reunion with music guru - Ustad Allauddin Khan) (Side One, Track Three) (Side One - Matrix SWAO-1-3384 (Z6) Original Motion Picture - also available on VHS Video ______ RAGAMALA - Volume 1. [A 12 LP Set] .HMV (LP) PSLP 3001 INDIA 1988 (Morning to Midnight Ragas) .HMV (Cassette)STCS 7312 INDIA 1988 (Morning to Midnight Ragas) .EMI (CD) PSLP 5126 UK 1989 Ustad Allauddin Khan - SAROD RAGA KAUSI-BHAIRAV - Alap & Gat - TEENTAAL (Side One - Matrix 2YJW 5009 [42-031] .HMV (LP) ECLP 2757 INDIA 1976 (Source of recording)

VINTAGE VIRTUOS'S (6 Cassette Pack) .HMV COB VV 7-12 INDIA 1991

(Cassette - No. 1) (Side - 1) .HMV (Cassette)COB VV 7

Acharya Allauddin Khan - Sarod

RAGA HEM - Alap & Gat in (Drut TEENTAAL)

(Source of recording)

.HMV (LP) ECLP 2757

CHAIRMAN'S CHOICE - Great Gharanas .HMV (Cassette)CMC882501/02 INDIA 1994 .EMI (DoubleCD)CMC182501/02 UK 1994

Allauddin Khan - SAROD, VIOLIN, with accmt.

RAGA LALIT

RAGA BHAIRAVI

RAGA JILA

RAGA GARA

RAGA SINDHURA

RAGA MARU KHAMAJ

RAGA MALGUNJA

RAGA BEHAG

KIRTAN

(Side A, Tracks 2 - 10)

(Source of recordings)

.MEGAPHONE (LP)JNLX 1008 INDIA 1976

(Cassette No. 1 of Two Cassette Set ---- CD - 1 of Double Compact Disc) NOTE ON THE HMV - 'CHAIRMANS'S CHOICE' reissue of sides by Allauddin Khan

The reissue of the Allauddin Khan recordings as presented in the 'Maihar' volume of the 'Chairman's Choice' series - in parallel releases on (HMV) Cassettes and (EMI) CD's is simply a reissue of the Megaphone LP - JNLX 1008 (and it's re-release on Gathani (Cassette) M-04028) - ! - less three tracks.

It is a great disappointment that The Megaphone Company, Calcutta, - (the owners of the 78rpm recordings of Allauddin Khan) and also The Gramophone Company of India, Ltd., (who have presented these recordings - * Courtesy of The Megaphone Company) - have not sought to reissue some of the other 78rpm recordings on Megaphone of Allauddin Khan - of which there are more than enough to fill at least one LP or Cassette and even a whole compact disc (CD) - that still remain to be reissued in modern formats.

----- YOUNG INDIA -----

***** AN APPEAL ****

YOUNG INDIA

YOUNG INDIA

THE NATIONAL GRAMOPHONE RECORD MANUFACTURING CO., LTD., WADALA, BOMBAY

In THE RECORD NEWS, Volume 15 (JULY 1994) pages 30 through to 33 - SIRC has made **** AN APPEAL **** for information about records produced and manufactured by The National Gramophone Record Manufacturing Co., Ltd., Wadala, Bombay between 1934-35 and the mid-1950's.

Several members of SIRC and record collectors have a number of submissions to that appeal - and we thank those respondents for their contributions.

In the light these further contributions of information, the data on records produced and manufactured by the 'National' company has been significantly advanced.

HOWEVER, there is still a lot of information to be gathered, and we estimate that data on some 10,000 (Ten thousand) - matrix numbers needs to be gathered.

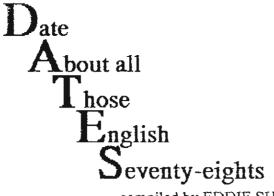
Contributions of information on Hindustani, Gujarati and Marathi, have been the most prominent - however, there are still several areas in which the information has not been found.

If you have in your collection - any - BENGALI - PUNJABI - SINDHI - TAMIL - TELUGU or URDU - records - identifying - the 'National' company as the manufacturer - we would be most thankful if you could forward this information - to The Secretary, SIRC, - and include if possible - Matrix numbers along with record numbers and detail of the artist's and songs or tunes of either Film or Basic repertoire - and photocopies of the disc label.

The 'National' company was a 'Swadeshi' enterprise and deserves to be better remembered than it has been - as there is virtually nothing of it's very sizable output now available on the market - including many rare and collectable performances by a number of India's foremost artists.

PLEASE - come - forward with the information - and make your contribution to this worthwhile cause, in which the aim is to be able to present a complete and comprehensive discography of 'National' products and also hopefully reissue some of the most important items to CD and Cassette - for preservation.

Suresh Chandvankar, Michael Kinnear



85 Braithwaite House, Bunhill Row, London. EC1Y 8NQ England.

Phone: 0171 250 0682 20th February 1995

compiled by EDDIE SHAW

Society of Indian Record Collectors, 207 Parashara, Tier HSG Colony, Navynager, Colaba, Bombay 400 005, India

Dear Sir,

Attention of Secretary, Mr. Sureh Chandvankar

We have come across your address in "The Historic Record" where you were mentioned in connection with Michael Kinnerar's book, which I have subsequently located in England is published by Sangam Books Ltd. in London, and I have now obtained a copy.

Enclosed for you to review to your members is a copy of our dating guide which due to postage will sell in India for £8 sterling.

What we would like if you and your members could help us with some dates for Indian records issued by UK companies which may have been either pressed in England or at Dum Dum. Series like:-

Columbia 10" 36xxx; 10" DB 30xxx; 10" DB 50xxx; 12" DX 70xxx; 10" FB 40xxx; 10" FB 60xxx; GE; GEM (for Malay); 10" LB 20xxx; 12" LX 25xxx; 10" N; Decca 10" M 2xxx;

HMV 12" HT; 10" JOD; 12" M; 10" N; 10" NB; 10" NE; 10" P 30xxx.

Hoping you will be able to help, we look forward to your letters,

Yours sincerely,

Eddie & Elaine Shaw

Records Wanted

Mr.Geoff Burton, 14, Gordon Road, Ealing London, W5 2AD, U.K. - wants the following soundtrack LPs/EPs Pressed in India: films with Marilyn Monroe, Elvis Presley, Cliff Richard. Also wanted are - westerns, James Bond films, Gone With The Wind, and Walt Disney film music on 78s. He would welcome contacts who are willing to sell second-hand records or trade them with UK, USA and continental records/CDs. Many rarities available for trade. Telephone: (081) 997 5360

LETTERS TO THE EDITOR

From - Mr.Pushpendra Sinh Jadeja,'Virpur House' Near Moti Tanki, Rajkot - 360 001

Date:May 6,1995

Dear Mr. Suresh,

Thanks for the Vol.15 & 16. Programmes by Mr.Ramchandra Mohanty on Madhubala, by Nanded unit on A.R.Quereshi and the one on Talat Mahmood and on Holi Geets were not at all upto the mark. This is because all the songs played are available and as such every member/listener attending these listening sessions must be having these songs.

In such programmes SIRC members would like to listen to the real RARE songs not available on microgroove-HMV records and cassettes or on videos too. What Do you say ?

I am herewith sending an open offer and invitation to the interested members for transfer/exchange etc.-

Some coloured pictures at the back of booklets -

Film 'Kamna' - not made and released starring Dev Anand and Madhubala / Film 'Meenar' was announced with Madhubala (replaced by Bina Rai)

Nargis was also in 'Aan' besides Nimmi and Nadira. Meenakumari in Amar. Dilip Kumar in 'Kala Admi' - not made. I can send xerox copies to you or to the interested members.

I'll end now. Do Reply.

Thanks,

Yours Sincerely, sd/-[Pushpendra Sinh Jadeja]

EDITOR'S NOTE -

Thanks for your letter, comments and the offer to our members and readers. While I agree that the collectors are always looking out for something rare, unusual and unique items, our listening sessions are quite different. In such sessions a wide cross-section of the collectors and listeners are present. The songs presented may appear to be common but even these are rare for some of the listeners and for a casually interested person. Most of them do not have their personal collections and hence they attend such programmes for listening to these songs. Also there is a great pleasure in listening to the songs together in such gatherings.



USTAD VILAYAT HUSSAIN KHAN IN CONCERT





ें शो. विलायत हसेन

SB 2334 २३३४ बाजे मोरी पायळीया—बरवा १००० हरी हरी डाळीया—बहार

्मों. विलायत हुसेन यांची संगीतमेंगी बनतेस नव्याने ओळखे करून देण्याची आवश्यकता नाहीं. त्यांच्या नविन काँबेची उत्सुकतेने वाट पहात असलेल्या संगीतप्रेमी गांधवास आज प्रतिबंहीत असलेला हा रेकॉर्ब ऐक्न आनंद होईल. ा रेकॉर्डच्या एका बाजूबर "बाजे मोरी पायलिया" - बरवा व तुसऱ्या बाजूबर "हरी हरी होलीया" - बहार, या दोन उस्तादी वजा स्थानी गाइत्या भारत. एक वेळ आपण हा रेकांड ऐकावा अशी आमरी शिकारस करती.

गण स्थाना गाइत्या आहत. एक वळ आपण हा रेकाड ऐकावा अशी आमुद्दी शिफारस करती.

वार्ज मोरी प्राथित्या ।

केसे कर आंबु मिलवा तुमरे दिगवा ॥ १०॥ नरीया बोले वगीया मरलागी

सास ननंद मोरी जनम करे बैरन

चरवा करे सब परकी कीगवा ॥ १॥ (४)

From Odeon catalogue June 1938

Vilayat Hussein Khan - a well known vocalist and musicologist was born in 1895 at Agra. He was the author of the book - "Sangeetagnyon Ke Sansmaran ", - a history of musicians. His father Nathankhan was a state musician of Mysore. He stayed in Mysore with his father for few years and after the death of his father in 1901 he lived in Jaipur with his great uncle Muhammadbux Khan (Sonji I) who had no children. Sonji adopted him as his son.

Ancestory

- 1] It is said that <u>Sujan Singh</u> a Rajput of Rajasthan was follower of Vaishnav religion and was a well known vocalist of "Nauharbani "style. Being converted to Islam, he made pilgrimage to Mecca-Madina and became known as Haji Sujan Khan. The brothers Sujan and Vichitrakhan were court musicians to emperor Akbar (1556-1605) and were contemporaries of the great vocalist Tansen. They settled in Agra at that time.
- 2] <u>Sarasranga</u> (Dayamkhan) and <u>Shyamranga</u> (Kayamkhan) Sarasranga and Shyamranga, descendents of Haji Sujan Khan were well known Dhrupad and Dhamar singers. They were court musicians to Maharaja Veer Bhadra Singh of Benaras who was then living in Agra.
- 3] Ghagge Khudabux Khan (1800-1860) Ghagge Khudabux Khan, the founder of Agra Gharana was discouraged from training in vocal singing by elder persons in his family. This was because his voice was considered unsuitable by them. Hence he left home for Gwalior and became the disciple of Nathan Pirbux Khan who trained him secretly, unknown even to his family in an underground room. He used to learn in the morning and practise the whole day. This continued for several years and as a result he became an excellent vocalist. He performed in far and near places and became court musician to Sawai Ramsingh of Jaipur. He liked rare ragas and had a full command in Khyal. There are several stories about his amazing singing skills. He composed many Khyals like "Kaise Sukh Sowe" in Raga Bihag. Among his disciples were Gulam Abbas Khan (son), Sher Khan (Nephew) Alibuxkhan from Punjab and Pandit Shivdin, son of Pandit Vishwanath Singh Chief Minister of Jaipur.
- 4] Sher Khan (1787-1862) Sherkhan a well known vocalist was a close friend of Hassu and Huddukhan of Gwalior. He was a court musician of Gwalior and Maharaja Jivajirao Sindhia liked him very much. Once he had gone to Gwalior and stayed in a Sarai or a Dharmashala.[an inn] When Huddukhan learnt this he immediately came to the Sarai riding on the elephant and took Sherkhan with him at his residence and kept Sherkhan with him.

He first came to Bombay in 1835 and began giving Talim to disciples and finally settled down in Bombay. He stayed in Bombay for thirty years and died in 1862 at Agra at the age of 75 years.

5] Natthan Khan (1840-1901) - His real name was Nisar Hussein Khan and he was the only son of Sherkhan. His ancestors were known for Nauhar Bani. He got his training in music from his uncle Gulam Abbaskhan. In addition to his family elders he also received talim from Ghasitkhan of Fatehpur and Khwaja Bux of Delhi. He was singing in Vilambit laya and sometimes it was difficult for tabla accompanist to maintain theka in that laya. There was a speciality in his singing when he sang Asthai, Antara and did minute work in Badhat, Boltaan and layakari. Natthankhan had achieved mastery over layakari and boltaans. He trained Bhaskarboa Bakhale and several members of his family. His contemporaries were Alibuxkhan, Fatehali Patialewale, Kudrat Ullah khan of Sikandarabad, Umraokhan of Delhi, Nazirkhan of Jodhpur, Alladiyakhan, Mehboobkhan (Daraspiya) of Atroli, Rahematkhan of Gwalior, and Enayatkhan of Saheswan. In 1890 Maharaja of Mysore heard him in Bombay and was so much impressed that he took NatthanKhan with him and appointed as a state musicianof Mysore. One of his disciples in Bombay was Bablibai of Goa alias Chanda Karwarkarin and received training from him for about ten to twelve years. [Later on she cut several gramophone 78's on Ramagraph label and had announced her name Bablibai in some of her records] Natthan khan died in Mysore in 1901.

Talim

Vilayat Hussein khan himself has stated in his book - 'Sangeetagyonke Sansmaran' that he got his talim from 42 Ustads out of which first two gave him Swar Gnyan, Tala Gnyan and knowledge of several ragas and their renderings and they removed the curtain of ignorance from his eyes.

[I] <u>Ustad Karamat Hussein Khan Saheb</u> - He was the successor of state musicians of Delhi Gharana. He was in the services of Jaipur State. He trained him in Swara and Tala. First he trained him in Aalap in raga Bhairav and then he taught him dhrupad in the same raga. Afterwards he taught him the Aalap and Dhrupad in the ragas Todi, Asawari, Bhimpalas, Yaman Kalyan, Bihag, Darbari, Malkauns etc. In addition to this he gave him the knowledge of Jaunpuri, Multani, Sarang, Puria etc.

He started his performance before audience and when he was singing in Mehfil and started rendering Aalap all singersand instrumentalists were pleased, praised him and blessed him.

At the age of one hundred years Karamat Hussein gave two performances in Bombay. In one of the performances Vilayat Hussein Khan sang six dhrupads in Raga Khat. Fortunately Batuk Deewanji attended this performance.

[II] <u>Ustad Kallan Khan Saheb</u> - He was also a state musician of Jaipur state. Vilayat Hussein learnt Asthai and Antara from him. He also received talim in Hori, Dhamar, Sargam and Upaj from him. He was the younger grandfather of Vilayat Hussein Khan. He was the court musician to Maharaja Madhosingh (1880-1922) of Jaipur. He was mainly trained by his eldest brother Abbas Khan for sometime under and Bisambhardin - one of his father's disciples. He had a unique regarded as and melodious voice and is one representative singers of Agra Gharana. He trained a number of non-family members. addition to Tasadauq Hussein Ιn (son), Vilayat Hussein, Nanhekhan, Bashir Ahemad, Khadim Hussein Khan and Anwar Hussein Khan (II) he trained Asad Ali Khan (Veena, Jaipur), Ferdausi Bai, and Bibbo Bai (Jaipur), Nazir Khan and Gafoor Khan (Moradabad). He died in 1925.

[III] Third guru of Vilayat Hussein was his middle grand father Muhmad Bux (Sonji) who adopted him. He also taught him Aalap and Dhrupad. He also got the knowledge of Urdu, Hindi and Persian from him.

[IV] Senior grandfather Gulam Abbas Khan also began his training when he was eighty years old. He died at the age of 118 years.

[V] Ustad Faiyyaz Khan - He got mastery over popular ragas like Jaijaivanti, Gara, Purvi, Lalit, Barwa etc. while accompaning him in the performances. He also got good training in singing before the audience while giving him the vocal accompaniment.

[VI] Mohmad Khan (1870-1922) - He studied under his father and the family elders. He was a highly talented vocalist and was a fine singer of Dhrupad Dhamar and Khyal.

[VII] Abdulla Khan (1873-1922) - He was the elder brother of Vilayat Hussein. He was also a court musician at Mysore state. He left Mysore in 1901. He was also a composer and has composed 'Aeri Aali Piya Bin' in raga Yaman. He died in Agra. Faiyyaz Khan used to appreciate him very much.

Among the other gurus Vilayat Hussein Khan learnt were 1) Alladiyakhan 2) Abdul Karim Khan 3) Altaf Hussein Khan
(Khurja) 4) Pandit Vishwambhardin (Munsif in Jaipur state) 5)
Mustak Hussein 6) Mahmood Khan (Daraspiya) and 7) Putan Khan
(Maternal uncle)

Family responsibility and grace -

Soon after the death of his elder brother in 1922, the responsibility of maintaining the family came on his shoulders when he was about thirty years old. In order to help him and his family Bhaskarbuwa Bakhale arranged a concert and collected 1600 rupees. When this amount was offered to Vilayat Hussein, he did not accept it. He said that his parents have left great legacy of music with him and he has no difficulty

in maintaining his family. He thanked Bhaskarbuwa Bakhale very much and suggested him to give that amount in Lokmanya Tilakji's 'Swarajya Fund'. Accordingly the amount was credited to the fund.

Characteristics of Vilayat Hussein -

- 1] He was a musician's musician. In the right sense of the term he was a musicologist. Large number of musicians used to consult him on the intricacies of ths 'Aprachalit' (Uncommon) Ragas and he used to satisfy all of them.
- 2] His repertoire was so vast that he could recite any time a number of Dhrupads, Dhamars, and Khyals. He also knew large number of Bandishes and thumris. In short he was a 'Kothiwal Gavaiyya' a title associated with any singer who knows more than 3000 song texts.
- 3] He taught everything to his disciples without hesitation and reservation.
- 4] He was unassuming and had a sober temperament. He was also affectionate. When he was performing some people used to appreciate him in his Laykari. In response he used to say that his father was an expert in Laya and he is in search of Laya.
- 5] He was a composer of merit. He had good command over Urdu, Persian, Hindi and Vraj-bhasha.
- 5a] As a composer he has composed madhya laya cheejas in ragas in which traditional composers had composed Vilambat cheejas only e.g.Raisa Kanada, Kaushi Kanada, Kukubh Bilawal, Dhanashri and so on.
- 5b] He has composed exact parallel cheej in Hindi from Marwari cheejas e.g. 'Sakhi Mori' in raga Pancham Sohoni from 'Ri Thadi' from Marwari in the same raga.
- 5c] He had an extraordinary command over Urdu and Vraj-bhasha. He was a disciple of Shayar Simab Akbarabadi and has composed large number of gazals. He has composed in the pen name of 'Pranpiya'.
- 5d] He has written and published a book 'Sangeetagno Ke Sansmran'.

Awards, titles, distinctions, and other activities-

- 1] He was a musician of Mysore State during 1935-40. Maharaja of Mysore honoured him with the title of 'Sangeetacharya'.
- 2] In 1932 Allahabad Sangeet Parishad conferred the title of 'Sangeet Ratnakar' on him.
- 3] In 1952 a programme was arranged at 'Bharatiya Vidya Bhavan', Bombay to honour him. In this programme the participants were Surashree Smt.Kesarbai Kerkar, Master Krishna, Ali Akbar Khan, Moghubai Kurdikar and Allrakha.
- 4] He began to give programmes to Bombay Broadcasting company from 1928. Later on in 1930 this company was taken over by the Government and was named as All India Radio (AIR). He was also a member of the local advisory committee of AIR. Initially he persuaded many musicians to give performances on AIR. Later on when the system of audition test was enforced he was the President of the movement opposing it.

5] For last ten years he worked as a Sangeet Salhakar (Music consultant) on All India Radio, Delhi.

Death-

He was moving in a taxi in Delhi and he died on road on 18th May 1962. He was 67 years old then.

Disciples -

He has given the names of thirty five disciples in his book - 'Sangeetagno Ke Sansmaran'. Some of the leading ones were - Moghubai Kurdikar, Shreemati Narvekar, Indira Wadkar, Ram Marathe Jagannathbuwa Purohit alias Gunidas, Saraswatibai Fatarfekar, Menkabai Shirodkar, Sitaram Fatarfekar, Ramakant Ramnathkar, Gajananrao Joshi, Batuk Deewanji, Khadim Hussein alias Sajan Piya, Anwar Hussein, Latafat Hussein, Sharafat Hussein, and his two sons Yusuf and Yunus Hussein alias Darpan Piya.

My Reminescences of Vilayat Hussein -

- 1] In 1955, he came to Ahmedabad. One morning he came to my house with Yunus Hussein. He asked me whether I have his record of Shivmat Bhairav. I said 'Yes.I do have. He asked me to play it. While listening to it he told Yunus 'Beta Yunus Asthai Aaisi gana chahiye'.
- 2] He had a great respect for Hindu festivals. In April 1956 he had come to Ahemadabad. It was a Ramnavmi. He was to be recorded at All India Radio, Ahemadabad. We were all thinking as to what he will sing? To our surprise he sang Rageshri, "Aayo Jit Raja Ramchandra Lanka Nagar". Afterwards in Chhayanat he sang "Sugriva Ram Kripa Dhyani". That was the kind of respect he had for Hindu religion. 'Krishna' was always the theme in most of his compositions.
- 3] Once he was being recorded at AIR Bombay in which he was singing Shahana Kanada. During the programme the professional tabla player who was accompanying him in the studio increased the laya of tabla deliberately. Khansaheb adjusted his singing accordingly to the laya of the tabla. Later on he adviced the tabla player not to do such mischief again with any other singer. Ahemadjan Tirakhava had accompanied large number of artists on tabla. He found only two artists among the veterans who were experts in layakari 'Layake Badshah' viz. Vilayat Hussein and Mushtak Hussein of Rampur.
- 4] Once in 1953 a programme of Vilayat Hussein was organised at the bunglow of Devendraprasad Vasudevprasad Maharaj of Swaminarayan Sampradaya in which he sang Raga Darbari for two hours. In this raga he sang Dhrupad, Dhamar, Sadra, Bada Khyal, Chhota Khyal, Tarana and Thumri. Similarly he sang Raga Paraj for two hours, Sohoni for fifteen minutes, Bhairvi Hori for about half an hour [Rang Dekhe Jiya Lalchaya]

In 1956 he came once again and had a programme at Swaminarayan Maharaj's bunglow in which he sang Raga Yaman - Aalap and madhyalaya cheej, Jhinjhoti Aalap and Dhamar. In Bhairvi he sang the composition of Bishvambharnath of Jaipur - "Eri Tum Jagat Ho". The last line of that cheej is "Vishwanath Jage". Only two musicians from the country viz. Siddheshwari and Vilayat Hussein knew the compositions of Bishvambharnath.

5] Once he sang on All India Radio, Bombay a cheej "Udat Vandan" and the announcer announced it as Raga Hindol Pancham. In my next meeting I asked him about it. He told me that it was a Keertan of Kumbhandas and in Vaishanav Haveli it is rendered in Vasant, just in the same way as he rendered it, but it is type of Vasant which is called "Krishnamat Vasant"

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From Odeon catalogue C.1935



हिंदुस्थानी रेकॉर्डस्

प्रो. विलायत हुसेन.

8A. ३०५२

प्याभ् मेंडा नजर नहीं आंवदा. कौन जतनसे खोलूं गांठरी.

सोइनी. होरी.

एक याजु:--

प्यारा मेंडा नजर नहीं आंवदा खरी पुकारू पी पी पी ॥ भृ०॥ रानवटी मन मधवा चुवावुं कैसे कर राख्नुं जी जी जी ॥ १॥

मैंडा दिल लगाने. SA. 3012 रामकद्री. नं. ३०१२ ि झनन झनन झनन. छामानढ. SA. 3038 छंगर का करिये. 🌗 ओ दे तनानाः. नं. ३०३८ तरागा-मालकौस. SS. 4005 ो अरी त्रीस्हन विज्ञरनः असाबरी. नं. ४००५ तरसे जपाक परे मन. विलावल. A.24503 $}) सैंया परो नहीं.$ गौड सारंग. नं, २४५०३८ \् अजहन आये ज्याम. भिभपलास. दुसरी बाजू: कीन जतनसे खोकूं गांठरी मै ॥ घृ० ॥

क्रिजकी सखी सब बन बन आये मै बैठी बिस पोरूं।
अवकी फाग सैंया भये है बैरागी नगर नगर धर डोरूं॥१॥

A. 245071 ਰ. २४५०७१ A. 245096 ਰ. २४५०९६ A. 245097	}	श्चनद सुनामें कोयळिया. पायलीया त्राजे. मथुरा न जावो मोरा कान. ओंज ऑजन दियो. भंबरोर फुटी बन.	वसंत. मालकौंस. पूर्वी. लंकदहन. वसंत.
त. २४५०९७ न. १४५०९७ A. 245115 न. २४५११५	}	संवरार पुन्ना वन. सा सुंवर कदनके. हुं तो तोरे कारन. साची करत वाकी.	वस्त. मालकोंस. देसकार. दृंदावनी.

Prof.S.R.Mehta, 11/B, Sadhana Society Opp.Civil Hospital Petlad Road, Nadiad - 387 001.Gujrat State.India Phone - 0268-25600

Known gramophone discs of Vilayat Hussein Khan

78 rpm discs

ODEON 12" - Bageshree / Shivmat Bhairav COLUMBIA 12" - Bilawal / Komal Rishabh Asavari

ODEON 10"

- 1] Bahar / Barwa 2] Sohoni / Hori 3] Purvi / Lankadahan Sarang
- 4] Bhimpalas / Gaud Sarang 5] Vrindavani Sarang / Deshkar
- 6] Vasant / Malkosh 7] Vasant / Malkosh 8] Todi / Malkauns Tarana 9] Paraj / Bhupali 10] Ramkali / Chhayanat

COLUMBIA 10" - Sohini / Khambavati

COLUMBIA 7" Extended Play (EP) 45 rpm records -

- 1] Dhanashri / Kukubh Bilawal
- 2] Pancham Sohini / Paraj

Studio recordings [All India Radio, Archieves] ______

I] Dhrupad - Aalap and Dhrupad in raga Joq

- II] Dhamar Aalap and Dhamar in 1) Sindhura 2) Jhinjhoti
 - 3) Malkauns 4) Jaijaywanti 5) Savni 6) Ramkali
- III] Khayals [Ragas-Thirty seven items] -

Kanada's-Darbari, Raiso, Gara, Kaushi, Baqeshree, Kafi (two items)

<u>Malhar's</u> - Gaud, Mirabai, Ramdasi.

Todi's - Miyanki, Lachari, Husseini, Bahaduri.

Kalyan's - Yaman, Shuddha, Savni, Jait, Bihari, Hem

Nat's - Shuddh, Savni, Chhaya. Gunkali's - Chaiti, Shuddha.

Other ragas - Barwa, Deshkar, Malkauns, Sughrai, Jaijaivanti, Desh Sohini, Tilak Kamod, Paraj Kalingda, Pancham Sohini, Kafi Hori Jaunpuri (two recordings), Lankadahan Sarang.

Subbaddha Sangeet - All India Radio recordings [About five

minutes duration each] ______ ______

1] Gauri Shuddha 2] Lalita Gauri 3] Kapar Gauri 4] Chaita Gauri 5] Chaita Gunkali 6] Jaita Shree 7] Kafi Kanada 8] Deepak Kedar 9] Chandani Kedar 10] Jaldhar Kedar 11] Maluha Kedar 12] Alhaiya Bilawal 13] Nat Bilawal 14] Hameer Bilawal 15] Sarparda Bilawal 16] Pancham 17] Gaud Malhar 18] Thumri 19] Mirabaiki Malhar 20] Sunaerkali 21] Shuddha Sarang 22] Bhimpalas Tarana 23] Shyam Kalyan Tarana 24] Tilak Kamod 25] Vrindavani Sarang





VILAYAT HUSSAIN KHAN

ODEON	78 RPM	Hanseatic Trading Co., Bombay	1930
	Agency:		
		A-245000 BLUE label Made in	Germany
Record	ings taken	at BOMBAY by Mr. SCHKOLZIGER	
		VILAYET HUSSEIN KHAN	[HINDI]
Ke370	A-245038b	VILAYAT HUSSEIN KHAN	[HINDI]
Ke380	A-245071a	VILAYAT HUSSEIN KHAN	
Ke383	A-245071b	Shabad Sunaye Koyaliyan - VASANT c/w [Ke-383] .ODEON A 245071 VILAYAT HUSSEIN KHAN	[HINDI] Aug 1931
•		Payaliyan Baje - MALKAUNS c/w [Ke-380] .ODEON A 245071	[HINDI] Aug 1931
Ke375	A-245083a	VILAYAT HUSSAIN KHAN	[HINDI] Oct 1931
Ke385	A-245083b	VILAYAT HUSSAIN KHAN Marura Rajapi - PARAJ c/w [Ke-375] .ODEON A 245083	[HINDI] Oct 1931
Ke372	A-245096a	VILAYAT HUSSAIN KHAN Mathura Na Javo Mora Kan - PURVI - Trital c/w [Ke-377] .ODEON A 245096	
Ke377	A-245096b	VILAYAT HUSSAIN KHAN Aaj Aaunjan Diyo Radhika Nayanko - LANKADAHAN - Jhaptal c/w [Ke-372] .ODEON A 245096	[HINDI]
	A-245097a	VILAYAT HUSSAIN KHAN Bhahvrare Phuli Ban Vellariyan - VASANT - Trital c/w .ODEON A 245097	[HINDI] Nov 1931
	A-245097b	VILAYAT HUSSAIN KHAN Sa Sundar Badan Ke - MALAKUNS - Jhaptal c/w .ODEON A 245097	
Ke 374	A-245115a	VILAYAT HUSSAIN KHAN Hun To Tore Karan Jagi - DESKAR	[HINDI] Dec 1931
Ke 378	A-245115b	VILAYAT HUSSAIN KHAN Sachi Karat Baki Kaun Lagare - BRINDAVANI c/w [Ke-374] .ODEON A 245115	

ODEON 78 RPM

ODEON	70 KIM				
		Ruby Record Co. Bo	mbay.		
ODEON		SA-3000			
		SS-4000 [12 inch]			
		SB-2000			
		SR-5000 [12 inch]			
Record	ings taken	at BOMBAY			
s-792	SA-3012	VILAYAT HUSSAIN KHA Mainda Dil Lagare c/w [s-796]	AN - RAMKALI .ODEON		
s-796	SA-3012	VILAYAT HUSSAIN KH. Jhanan Jhanan Jhana c/w [s-792]	AN ananan - CH .ODEON	HAYANAT SA 3012	[HINDI] Sep 1934
s-793	SA-3038	VILAYAT HUSSAIN KH Langar Ka Kariye J c/w [s-797] c/w [s-797-1T1]	AN in Maro - T .ODEON	ODI SA 3038	[HINDI] Feb 1935
s-797	SA-3038	VILAYAT HUSSAIN KH. Ode Tarana c/w [s-793] c/w [s-793-1T1]	AN - TARANA - .ODEON .COLUMBIA	MALKAUNS SA 3038	[HINDI] Feb 1935 [Reissue]Ju1 1954
Rs795	SS-4005	VILAYAT HUSSAIN KH. Tujhase Japak Pare c/w [Rs-794] c/w [Rs-794-1T1]	AN - BILAVAL .ODEON	SS 4005	[HINDI] [12"] Apr 1935
Rs794	SS-4005	VILAYAT HUSSAIN KH. Ari Birahana Bichh. c/w [Rs-795] c/w [Rs-795-1T1]	AN arana - ASA .ODEON	VARI SS 4005	[HINDI] [12"] Apr 1935
Record	ings taken	at BOMBAY	by HEINRIC	H LAMPE	1935
s-961		Pyara Mainda Najar c/w [s-963]	Nahin - SO .ODEON		[HINDUSTANI]
s-963	SA-3052	VILAYAT HUSSAIN KH Kaun Jatansi Khola c/w [s-961]	ng - HORI .ODEON		[HINDUSTANI] Sep 1935
s-962		VILAYAT HUSSAIN KH Baje Mori Payaliya c/w [s-960]	AN - BARWA .ODEON		[HINDI]
s-960	SB-2334	VILAYAT HUSSAIN KH Hari Hari Ratima c/w [s-962]	- BAHAR .ODEON		

ODEON contin	
	009 VILAYAT HUSSAIN KHAN Aaj Maujur Bhave - SHIVMAT - BHAIRAV [HINDI] c/w [Rs-959] .ODEON SR 5009 [12"] c. 1938 009 VILAYAT HUSSAIN KHAN
	Sakhi Man Lage - BAGESHRI [HINDI] c/w [Rs-958] .ODEON SR 5009 [12"] c. 1938
	PM [Transferred from ODEON]
	VE-5000 VIOLET label Made in India
	BEX 251 [12 inch] BROWN label Made in India
s-793-1 VE-5	D61 VILAYAT HUSSAIN KHAN Langar Ka Kariye - TARANA [SB 3038] c/w [s-793-1T1] .COLUMBIA VE 5061 Jul 1954 D61 VILAYAT HUSSAIN KHAN
	Ram-Tara Nana - TARANA [SB 3038] c/w [s-797-1T1] .COLUMBIA VE 5061 Jul 1954
	269 VILAYAT HUSSAIN KHAN Tujhase Japaka Pare - BILAVAL [SS 4005] c/w [Rs-794-1T1] .COLUMBIA BEX 269 [12"] c. 1948 269 VILAYAT HUSSAIN KHAN
	Ari Birahana Bichharana - ASAWARI [SS 4005] c/w [Rs-795-1T1] .COLUMBIA BEX 269 [12"] c. 1948
COLUMBIA 78 R	PM The Columbia Graphophone Co., Ltd., Bombay
	GE23000 BLUE label Made in India
Recordings ta	ken at BOMBAY (or at DUM DUM)
	178 VILAYAT HUSSAIN KHAN Durve Durve Lata Lata - SOHONI [HINDUSTANI] c/w [cei-54238-1] .COLUMBIA GE 23178 Apr 1960 178 VILAYAT HUSSAIN KHAN
	Karat Singar - KHAMBAVATI [HINDUSTANI] c/w [cei-54237-1] .COLUMBIA GE 23178 Apr 1960

Mr. Vilayat Husein

मि. बीछायत हुसेन.

SA. 3012 नं. ३०१२ मैंडा दिल लगावि सनन सनन सनननन (रामकली.) (छायानट.)

ाम. विलायत हुसेन हे रेढिओमध्ये गात असल्यामुळें सर्वोच्या परिचयाचे झाले आहेत. गायनशास्त्रातील त्यांचा उच्च दर्जा सर्वमान्य आहेच. त्यांचे गाणे दास्त्रोक्त असन श्रेष्ठ दर्जाचे आहे. " मैंडा दिल लगावे " रामकली व " झनन झनन झनननन " छायानट या दोन चिजा यावेळीं शास्त्रोक्त—गायनप्रेमी जनतेच्या सेवेस स्ज, करीत आहेंति. एक बेळ हा रेकॉई ऐकावा अशी आम्ही शिफारस करती.

एक बाजू:----

मैंडा दिल लगावे तेंडेरे नाल सजन यार ॥ घृ० ॥ सांवरी सुरत सोनासी तेंडी मन रंग भयो चम्म खुमार ॥ १ ॥

दुसरी बाज्:---

सनन सनन सननननननननन बाजे विख्या पियाके मिलनको चली जात अपने मंदरहो नारा ॥ घृ० ॥ पुजा करनको निकसी घरसों अलबेली नार चोमक इनायत बारबार ॥ १ ॥ मधुरा ना जावे मोरा कान (पूर्वा) आज औंजन दियो राधिका नयनको (लंकदहन)

पूर्वीः त्रिताल.

मधुय ना जावे मोरा कान । मने करें। गोपियो ॥ ५० ॥

अंतरा.

मधुरा तेरी गांकुछ तेरी बिजमें मची धूम धाम ॥ २ ॥ लेकदहनः झपनालः

आज औंजन दिया राधिका नयनकी ॥ ५० ।

अंतरा.

भीन मिर्ग होन कुछ छजन कीयन रेख । अभक्षे चोंचछ निषट झाम मुख देनको ॥

Vilayet Husein

विलायत खां.

खां साहेब विलायत हुसेन यांचें गाणें शास्त्रोक्त व उच्च दर्जांचे आहे. ह्यांच्या संगीतामध्यें आध्येजनक कृशलता दिसून यंत. यांचें गायन ऐकून गायनप्रेमी जनांना एकृति यंत. ह्या खेपेच्या रेकार्डमध्यें " वृंदावनी " व " देसकार " या रागांतील चिजा गाऊन त्यांनी अतिशय मजा केली आहे. सद्रहू रेकार्ड ऐकण्या लायक आहे.

No. A 245115 (साची करत बाकी कौन (इंदावनी) २४५१५ (हुं तो तोरे कारण जागी (देसकार)

मिस्टर विलायत हुसेन यांची या वर्षाअखेरपर्यंत प्रसिद्ध झालेली रेकाईस

No. A 245038 (अजहन न आये शाम (भीमपलास) २४५०३८ (सिया परी नाहीं मोरे (गौडसारंग)

No. A 245071 (सवद सुनाये कोयळीयां (बसंत)

२४/५०७१ (पायन्टीयां वाजे (मालकंस)

From Odeon catalogue C.1935

१० इंची दोन वाजुची च्ल्यू तेवल रेकॉर्ड प्रत्येकी कि. रु. ३-८-०

HIS MASTER'S VOICE 45 RPM (E.P.) The Gramophone Company of India. Recordings taken at BOMBAY . HMV 7EPE 1207 1961 VILAYAT HUSSAIN KHAN - Vocal, with accmt [HINDUSTANI] Side One: Raga PARAJ - Chalo Mitwa Balam Raga SOHONI PANCHAM - Sakhi Mori Preetam [HINDUSTANI] Side Two: _______ .HMV 7EPE 1215 1962 VILAYAT HUSSAIN KHAN - Vocal, with accmt. [HINDUSTANI] Side One: Raga KUKUBH BILAWAL - Tero Rang [HINDUSTANI] Side Two: Raga DHANASHRI - Tero Dhyan Dharat HIS MASTER'S VOICE (LP) .HMV PMLP 1405 LP 1986 .HMV STC 04B 7270 Cassette 1986 ECHOES OF GOLDEN VOICES Includes: VILAYAT HUSSAIN KHAN - Vocal, with accmt. Sakhi More Preetam - Raga SOHONI PANCHAM [HINDUSTANI] (Side Two, Track Six) Matrix: 2XJE-16527 _____ NOTE: The possibility that VILAYAT HUSSAIN KHAN had given some recordings for other companies still remains, however, at this point the above

listing is all the known recordings that he made.

MICHAEL KINNEAR

खां साहेबं विलायत हुसेन. Vilayat Husein.

के. भारकरबुवा बखले गांचे पुरु खां साहेब नध्यनकां यांचे विलायतकां है चिरंजीय. यांचे गाणे शास्त्रोक्त व उच दर्जाचे आहे. गाण्यांमध्ये यांनी श्रेष्ट दर्जा पूर्वीच मोठभोठ्या मेफलीत मिळविलेला आहे. तेव्हो अशा प्रकारच्या गाण्यांची रेकॉर्डस संबद्दी देवण इष्ट को नाहीं होणार! खालील रेकॉर्डस उत्तम आहेत.

सोसायटी ऑफ इंडियन रेकॉर्ड कलेक्टर्स जाखा, सोलापूर

आजपर्यतच्या कार्यकृमीत्न आपण गायक, गायिका - अन्यगायिका, गीतकार, अगीतकार थाता स्वतंत्रवित्या रेकलंत,

आता आम्ही साद्य करीत आहीत, आगळा वेगळा 'आवाजा' ते 'बहारों' के सपने 'या चित्रपटातल्या अम्मूह स्वञ्जातील ध्वनिमुद्रिकावर आधारित् हिंटी गाळीचा कार्यक्रम

विवाय २८मे १९९५ सार्थकाळी - ६-०० सेवासदन प्रशाला.

या समूहन्वरातील गीतींच्या कार्यक्रमाल आपणासारख्या दर्री रिमिकींच्या समूहाने एक वैगळीच र्यगत थेईल, अगत्याने यावे.

आपले -

मोहन सोहनी जर्यंत 21 छैरासक्य अज्ञीक थोबडे



Mr.Jayant Raleraskar,154 A 'Nirzar' Indira Nagar Bijapur Road, Solapur - 413 004. Maharashtra State.India Phone - 0217-611 424

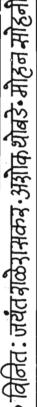
सोसायटी ऑफ इंडियन रेकॉर्ड कलेक्ट्स गात्वा, सोलाप्र

आमच्या ओमायटीतफे येत्या जीववादी २ एप्रिक वेजी त्मायंकाळी ६ वाजता. अन्नीये जादुगान **शैक-र-जयिकेत्रान** याच्या अविट गोडीच्या वित्रपट गीतांचा ६वनिसुदित कार्यक्रम म्हणजे या गिष्माच्या त्रणव्यातील शड्गान् वाप्याची सुनेल झळुकच !

• देवळ: मेवामर्व प्रशाल, ममागृह.

आपण अगत्याने यावे.





पोरे ब्रदर्स

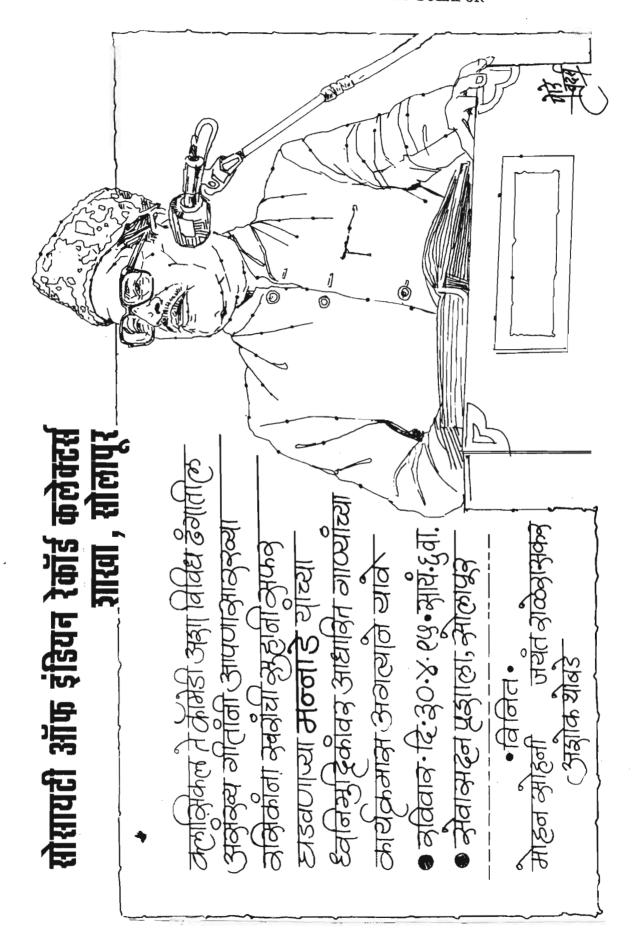


A 'listening session' of the society in progress





1>	तूने राय मेरे जस्म ए जिगर	को निगम् १५५	लता	र लिन्ह्
2	ं बता है ऐ दिल दिल लगाना न		लता -	रुसरत जंयपुरी
	कोई नहीं मेरा इस दुनियामें		ਰਕਰ '	टसरत जयपुरी
4>	तू प्यार का सागर है	स्तीमा ५५	- मन्ना डे	र्गलेन्द्र-
3	किसी ने अपना बना है	पतिता १३	लता	<u> ब</u> ीलेन्द्र
6)	- आरवीं आरवीं में तुम की घुपा के	औरत ५3	ल्ता	ंटसरत जयपुरी
7)	आ निले गणन तले प्यार हम	वादशाह ५४	देमैत कुमार/लग	दसरत जयपुरी
8>	कया बताजे मुख्खत है क्या	पर्वत ५२	लता गीता रफी 💥	. भीलेन्द्र
9)	अन तो आजा ओ नलम	पूनम ५2	लगा	टसरत ज्ञागुरी
10>	चन्द्रमा मदभरा क्यू सूने	पटरानी पुर	लता	योलेन्द्र-
٦١٧	ओ ऽ त्राती घरा धीर आहे रे	काली घटा ५,	लवा / बफी	टसरत जयपुरी
12>	रनुशियों के चान्द मुस्कराये	मयुनपरव ५४	्राता	- इसरत - ज्यपुरी
T3)	जब जब फून खिले	शिकस्त 93	तीता । तलत	न्योलेन्द्र
	-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\	0-		
,	मे मेरा दिवामापन हैं	थुरी पुत	,	शैलेन्द्र
	ऊसे मिल गयी नयी जिन्दगी	टालाक् , पुर		बसरत जयपुरी
,	मंक्षिल बोहा वै प्यार की	्न बरपुनती ५०	सुबिर सेन	- बीलेन्द्र
	दुनिया न भाये मोहे अब	वसन बहार ५८	र फी	- चीलेन्द्र
18>	भीरेग ए दिल इतना न 💎 वि	रेल अपना और <i>प्रीत पर्</i> दि	ਜਨਾ*	टसरत जयपुरी
13>	नखरेवाली वो तो कोई	नई देख्ती ५६	- किशो <i>र</i> -	भीलेन्द्र ।
20>	स्तजन संग कार्र नेहा	में नशे में दूं पुट	लगा	टसरत ' जयपुरी
21	त्रे वादा करो चांद के	राजहरू ५६	लता मुक्रेश	टसरत अयपुरी
22)	ये रात भिगी भिगी	चोरी चोरी पर	लता मना डे	- योलेन्द्र
23	मानूम चेहरा	हिल तैरा 'दिवाना ६ 2	लता / श्रफी	्रसरत न्यपुरी
24>	आवान हेके हमें तुम	मोफेसर ६2	लग/रफी	रसरत नयपुरी
25	पान खाए सेंग्या हमार अजहे न आये जलम	निसरी कसम ६६	<i>आरा</i> ।	चौलेन्द्र
26>	अजह न आये अलम	गम और संवेराहर न	फी / ब्रमन कत्याणपूर	(रसरतः जयपुरी



मला 3 : मांच्या वयाता प्र वर्षे पूर्ण ज्ञाती (१-५-५) साभिन

स्तोहापूर 5. Il ते हेलेखा ध्वाने गुरित कार्यक्रम स्पदः सेमस्यत त्रकाला, दिः 30-४ स्पृ नेक सामं द्वी

1) ऐ मेरे प्यारे नतन	कामुळीनाता स	नीत चैधरी	ब्रेमधनन
2 पूरों न बैसे भन रैंन		मचीनदेव नर्भन	रोलेंद्र
3 क्रीन माम। मेरे	दिस्म कमीरा राया	भद्रभीर्म	राजेंद्र कृष्ण
४ युन मेंदना न मारी	दूनका चाँद	री हा र ी	स्मार्टर
पु सिसने चितमनसे भारा	नाम एक रात की	सचीनदेव अभीन	म अ रु
५ ख्रिक सपन्न त्	~	राकर जमिक्सन	भे तिह
प्रीतम दरसाधिमाभीमेरे दिवमे है इन मात	चाचा ।र्सियामार पो माँ ९९९	मदनर्भाहन कल्याणजी नीरजी	(८४ ता यशे का राजें हुण
८ द्रायान सगरह	सीमा	रांबर जमानेशन	•
१। त्रीमतसे तंने है नंधू	आरशिवरि	वसंतर्भार्ट	-गुतनार
११ क्षर भगना भहा। त	भंशाल	सचीन देव	
१८ जिंदगी देखी पहेंसी	आनंद	मत्त्रीय चीवरी	
93 युनिरमा मस्ती जाए रे	मदर हो 3 मा	नी शाद	<u> राक्षील</u>
१४ दिन अवनेते	ने गुना ह		(यगावराष्ट्र) रसरत
१५ बार्शको नग सहरादे	५मी कंघरा ५मी उजा म		(311211 4-)
१५ र्षुभेट हरा	नवरंग	सीराभचेरू	(3420 n-) SINOTIF
१७ जुलकोंकी घरा लेकर	रेशमीकभाव	वाज्र	. /
१८ अना समप मपुरचंदिनी		राषर मेभाकु हान	
१९ मी चार एरशमा	अ/रवररियं	मदम मार्म	(त्रता १) यमहत्रण
२० मूरे मरे। त्रेमरोना	कल्पन	व्योगी मध्य	
भ मधुशाला	नेरा भेलमी	अमदेन	
भ अभ भीत मिनम	<u>जान</u> ची	मदन महिन	कै भी आजमी
23 नजत्र नागे चाँद (जनासीती)	र्शिनकमा	मला है (संगीतन	R)
१४ कागा चुनरीमे दाग	दिस शे मारे	*	सारि

सोसायटी ऑफ इंडियन रेकॉर्ड कलेक्टर्स शाखा, सोलापूर

त्माम मर्राठी मनाला आपेमान वाटावा, असे लोकप्रिय संगीत दिन्द्रीक व गायक -अधीठा प्रजडेक यांच्या मर्राठी गीतांवा स्वानम्द्रिकावन आयाति कार्यक्रम



मोहन सोहनी जायंत राळेरासकर् अशोक थोबडे

सुधीर फउकेः

- । वंध आम्हा नदे मातर्ग 'वंदेमातरम्' (सुधी र फडके कोरस / कॅरोट
- 2 सुर्व देवासी मागावे: 'शेत्रग्याच्या होंगा / समा / सुफीर फुउने / शंकाराम आब्व से : Hmv N 62163
- 3 तांनूस गोरा रात : 'कुनेराचे धन'/सुधीर फुन्ने -आरा। (मुधीर फुड़ने / गरिमा : HAV : ECLP 7408
- 4 रम् माजारला जाते । 6 बंशाचा विमा / बसंमराव-लक्षेत्रा षडके / सुधीरफउके / जिस्मा : HMY CELP 7408 .
- ८ ता निर्भ पत्नीत्र : लाखनी गीध्र / भालनी यांडे / सुधीर यह के / कॅसेट / गिर्धा /
- ं रूपास भारतो मी : 'अवधाधि संसार' /आशा-शुधीर फडने / वसंतपवार जिंवसंगअवसरे : Honv : N 62294
- 7 हसतील पनला कनी सीरा: / / सुमन हेमाडी /सुधीर एउके /मंजीननी भराहे : HAV N 89043
- 8 जाकी मंदी पिक बी करनेद / पुरन्ते पाउन '/माणिक यादरकर / सुधीर पड़ने /गिर्मा
- 9 भाषाची रात बांदण त्यान / नरबीर नामानी / आशाभीसह / सुदीर युडके / नाहिमा
 1 HMV N 42047
- 10 भागवतेचे भरीर भाझे : 'ते भासे घर'/ सुधीर इउके / सुधीर फउके / सबेंद्र भट
- ा भिरुका तू के। दुंभार : 'प्रपंत्त'/ सुद्धीर फड़के / सुद्धीर फड़के / गरिसा : ४८ KPM : HMV N 62338
- 12 सागरा प्राण मकमक्ताः / सामम / सुधीर युद्धीर ध्वेत / सुधीर ध्वेत / सुधीर ध्वेत / सि दाः सावरकरः : <वाजगी कार्यक्रमात्न
- 13 तोच चंद्रमा नभात : / अधीर पडने / सुधीर पडने / शंना शेंबने : HMV IN 89163
- 14 अशी पारबरे येनी :/ / युक्षीर फउबे / सुक्षीर फउबे / गंगेश पाउनानकर : EP 7 EPE 1265
- 15 पहार झाली उधानानाती: / नाणेक वर्मा / सुधीर फाउमे / गाईमा : 78 RPM Columbia GE 23301

- 16 बहरता पारीजात रारी: / माणिक वर्षा / सुधीर पड़े के / गरेमा : 78.87m Columbia : GE 23301
- 1) पराधीन आहे जगितः / सुधीर पड़ने /सुधीर पड़ने /गिर्मा जीनरामायण कसेट
- 18 रोपछी नहाणी : ध माझा भार्ग एंकता / सुधीर पहने /सुधीर पहने / : कॅसीट
- 19 का हो धरीला मजनरी : जगान्मा यांक्षेत्र /आशा/सुधीरफड़के / गार्सा : LP ECLP 74.8
- २० रकुष है जमाना आज : "पश्चिती तारीश्व"/स्क्री सुंधार पहेंचे / उपर ज ता जनाशी : ब्रॅसेट (ने डिप्पीबर्ज श्वानेपुर्दिस)
- 21 कारी तरी तू बोल : आधार / वसंतरात देशपाँछे / सुद्धीर पड़के /गिर्सा
- 22 ने भाक्ते घर : " पास्याननी मुत्रमी' /भाशा मीसहे /सुधीरप्डिक /गिर्मा
- * या मार्थित्या आदि बाजूमीचा कामामीत विवद्न •
- सावरक्ट प्रातिष्ठाम साठी नालेल्या कार्यक्रमा त बान्जीनी सोखपुरात म्लालेले गार्ग श्री श्रीधर बेंद्र याच्या संग्रदात्न सामार.

BILL DEAN-MYATT

4, HEATHERCOURT GARDENS,
FOUR OAKS ESTATE,
SUITON COLDFIELD B74 2ST,
ENGLAND.

I WOULD LIKE TO MAKE CONTACT WITH COLLECTORS WHO WISH TO EXCHANGE 78RPM RECORDS OF INDIAN INSTRUMENTAL MUSIC FOR EUROPEAN AND AMERICAN ONES.
I AM PARTICULARLY INTERESTED IN PRE-1940 MUSIC ON THE RARER LABELS (i.e. BEKA, RAMAGRAPH, G & T, NICOLE, etc).

I ALSO COLLECT MUSIC FROM ALL ASIAN COUNTRIES, SO IF YOU HAVE UNWANTED DISCS FROM PAKISTAN, SRI LANKA; BURMA, THAILAND; IRAN; AFHGANISTAN; Etc. THEN I WOULD BE MOST INTERESTED.

PLEASE WRITE AND TELL ME WHAT YOU HAVE FOR DISPOSAL AND WHAT YOU WANT IN EXCHANGE (OR WHAT CASH PRICE YOU ARE ASKING). IF YOU WOULD LIKE ME TO PUT A RECORDING DATE TO ANY EUROPEAN OR AMERICAN RECORDS THEN I WOULD BE HAPPY TO HELP ANYONE.

SIRC has now extended it's activities to Goa with the able leadership of Mr.Ram Page [originally from Mumbai - life member of SIRC and senior record collector] who works with Reserve Bank of India at Panaji. He has begun to organise listening sessions with the help of friends and record collectors and music lovers.

Mr.S.S.Chandvankar and Mr.Prabhakar Datar were invited to present programmes in the last week of January 1995. These programmes were held at Panaji and Parvari by Gomantak Marathi Academy and Maharashtra Parichay Kendra respectively. Later on couple of other programmes were presented by Mr.Datar at different places in Goa. Newspaper reports of some of these programmes are included in this issue.

In April - 'Records of Master Deenanath Mangeshkar' were played and in May a programme - 'Music of "asant Desai' based on the gramophone records was presented.

Contact address - Mr.Ram Page, Exchange Control Department 'Sandeep' Apartment, near Hotel Samrat Dada Vaidya Marg, Panji Goa - 403 001

मुद्रकाचा रगलेला

पणजी, ता. २८ (बातमीदार) - जुन्या अनुभवास आलेले किरसे आणि हृद्धा मधील वातावरण आज भारुन टाकले. घेतली. उपस्थित श्रोत्यांना जुन्या जमान्यातील पुनः प्रत्ययाचा आनंद देणारा मुंबईच्या रसिक या कार्यक्रमास उपस्थित होते. सोसायटी ऑफ इंडियन रेकॉर्ड कलेक्टर्स या संस्थेचा हा कार्यक्रम गोमंतक मराठी अकादमीने आयोजित केला होता.

गोमंतकीय काळातील जुन्या कलवंतानी गायिलेल्या गाण्याचा अतिशय दुर्मिळ ध्वनिमुद्रिका प्रभाकर दातार यांनी एकवल्या. सोबत या ध्वनिमुद्रिका आपण कसकशा मिळविल्या, त्या मिळविताना चलचल चंद्रा पसर चांदर्णे (गायिका ध्वनमुद्रिका फेवण्यात आली

काळातील एकाहून एक खास गाण्याच्या प्रसंगाच्या आठवणी सांगणाऱ्या त्यांच्या सरानी कला अकादमीच्या ब्लॅक बॉक्स निवेदनानेही श्रोत्यांच्या मनाची पकड

संगीताचे आणि विशेषतः शास्त्रीय

यावेळी **ऐ**कविण्यातः अंगाई गीत 'बाळा का झोप येईना यावेळी एकवण्यात आल्या. (गायिका मालती तांबे), उंबरठयावरी माप

कांचनमाला), देवळांच्या भारटा नाटककावर बेतलेल्या बोलपटातील आसा भोसलेनी गायिलेले गीत 'श्रीमंत पतीची राणी मग थाट काय तों, लता मंगेशकरनी गायिलेले पहिले वैभवशाली संगीतविश्वाची सैर करुन संगीत, नाटयसंगीताचे जाणकार चोखंदळ हिंदी गीत चित्रपट आप की सेवामें संगीत दत्ता डावजेकर, मदालसा धरी किती लालसा (विलोपले मधु मीलनात या या आलेल्या चालीवररचे) दिनानाथराव मंगेशकरांचे ध्वनिमुद्रिकात मराठी बोलपटातील पहिले गीत, अशी गीतांच्या अनेक ध्वनिमुद्रिका

> एक आगळा-वेगळा ठैविले (गायिका सरोज वेलींगकर), अनुभवल्याचे समाधान यावेळी श्रोत्यांच्या बा.भ बोरकरांचे 'नाव तिकडचे घेऊ कसे चेहऱ्यावर पसरले होते. यावेळी प्रसाद (गायिका कांचनमाला शिरोडकर), सावकार उपस्थित होते. त्याचीही एक

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The Record News [TRN] also contains news and reports from Bombay and from units at Solapur, Nanded Calcutta and Goa.